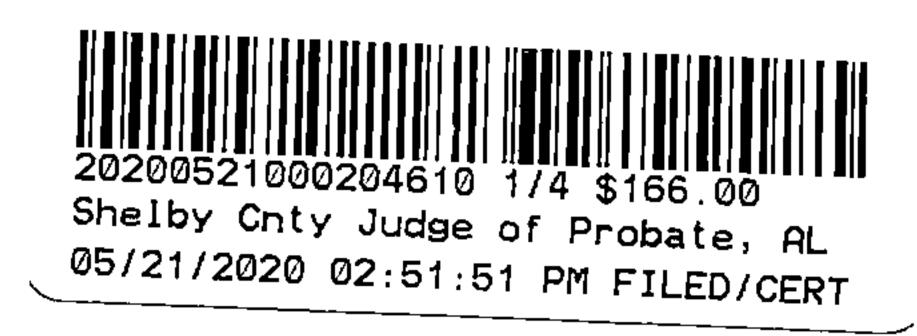


STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



1. THE NAM	ME OF THE LIMITED LIABILITY COMPANY	(FOR COUNTY PROBATE OFFICE USE ONLY)
	ba Highlands, L.L.C.	<u> </u>
	RM WAS PREPARED BY:	
Mary	C Roberson	
3. THE NAI	ME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED (IA):	D AT THE REGISTERED OFFICE (MUST BE LOCATED
105 N	C Roberson larrows Creek Drive ngham, AL 35242 .BY	
MAILING A	DDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET AD	DRESS):
	DERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIA	
	NON-PROFIT LLC	
	NON-PROFIT SERIES LLC	
	PROFESSIONAL SERIES LLC	
	PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)
	SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11	



20200518000022994

6. THE UNDERSIGNED SPECIFY 05/18/2020 15:12:15 AS THE EFFECTIVE DATE AND THE TIME OF FILING



ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

'. ORGANIZER(S) - OPTIONAL	1 april c.P.A.
Not Applicable	Joan John John John John John John John Joh
05/18/2020	Todd Jackson CPA
DATE	ELECTRONIC SIGNATURE & TITLE

20200521000204610 2/4 \$166.00 Shelby Cnty Judge of Probate, AL 05/21/2020 02:51:51 PM FILED/CERT

Cahaba Highlands, LLC Member List

Mary C. Roberson – 100%
105 Narrows Creek Drive
Birmingham, AL 35242

20200521000204610 3/4 \$166.00

Shelby Cnty Judge of Probate, AL 05/21/2020 02:51:51 PM FILED/CERT

John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

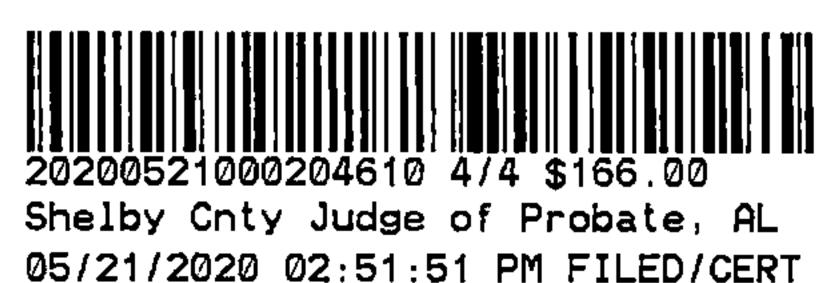
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Cahaba Highlands, L.L.C.

This name reservation is for the exclusive use of Mary C Roberson, 105 Narrows Creek Drive, Birmingham, AL 35242 for a period of one year beginning May 18, 2020 and expiring May 18, 2021





RES883725

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

May 18, 2020

Date

X4.M.ill

John H. Merrill

Secretary of State