



# STATE OF ALABAMA

## DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20200521000204610 1/4 \$166.00  
Shelby Cnty Judge of Probate, AL  
05/21/2020 02:51:51 PM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

**Cahaba Highlands, L.L.C.**

2. THIS FORM WAS PREPARED BY:

**Mary C Roberson**

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

**Mary C Roberson  
105 Narrows Creek Drive  
Birmingham, AL 35242  
SHELBY**

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



\*20200518000022994\*

6. THE UNDERSIGNED SPECIFY 05/18/2020 15:12:15 AS THE EFFECTIVE DATE AND THE TIME OF FILING



ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Not Applicable

05/18/2020

DATE

Todd Jackson CPA

ELECTRONIC SIGNATURE & TITLE



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Cahaba Highlands, LLC  
Member List

1. Mary C. Roberson – 100%  
105 Narrows Creek Drive  
Birmingham, AL 35242



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John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**Cahaba Highlands, L.L.C.**

This name reservation is for the exclusive use of Mary C Roberson, 105 Narrows Creek Drive, Birmingham, AL 35242 for a period of one year beginning May 18, 2020 and expiring May 18, 2021

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RES883725

**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

May 18, 2020

Date

*J. H. Merrill*

John H. Merrill

Secretary of State