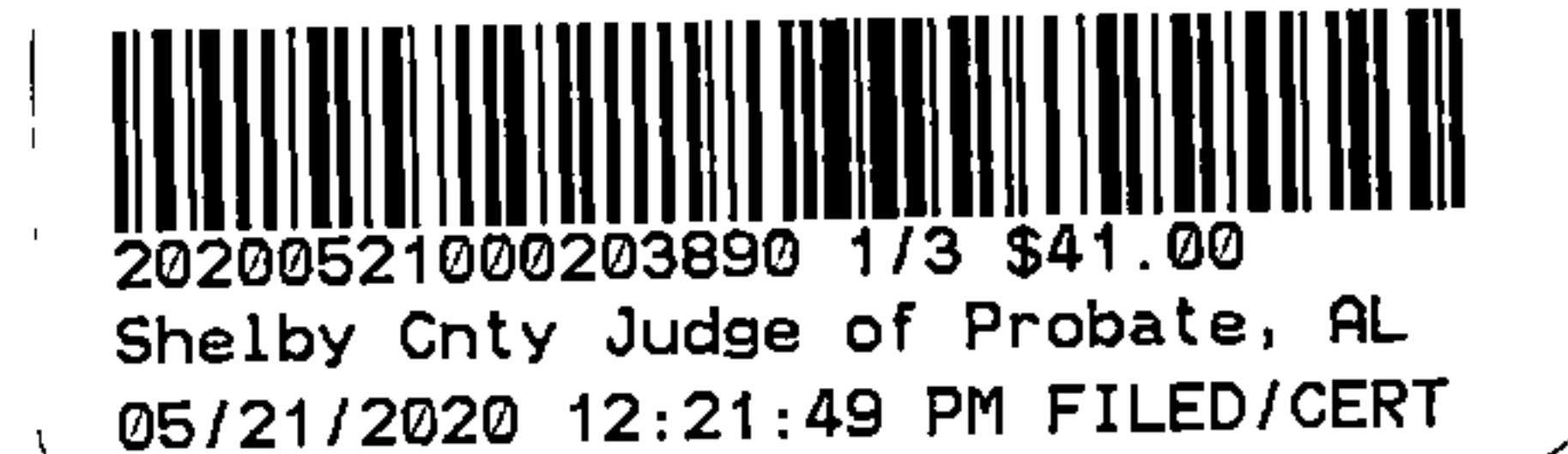


UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

| | |
|---|---------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141 | |
| B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) 9418 - BB & T - MASTER | |
| Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071 | 75151615 ALAL FIXTURE |
| File with: Shelby, AL | |



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

| | |
|---|--|
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER 20150917000325700 9/17/2015 CC AL Shelby | 1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13 |
| 2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement | |
| 3. <input type="checkbox"/> ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, <u>and</u> address of Assignee in item 7c <u>and</u> name of Assignor in item 9 For partial assignment, complete items 7 and 9 <u>and</u> also indicate affected collateral in item 8 | |
| 4. <input checked="" type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law | |
| 5. <input type="checkbox"/> PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes: <input type="checkbox"/> Debtor <u>or</u> <input type="checkbox"/> Secured Party of record <u>AND</u> Check <u>one</u> of these three boxes to: <input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; <u>and</u> item 7a or 7b <u>and</u> item 7c <input type="checkbox"/> ADD name: Complete item 7a or 7b, <u>and</u> item 7c <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b | |
| 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b) | |
| 6a. ORGANIZATION'S NAME JHF Management, LLC, an Alabama limited liability company | |
| OR | 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) | |
| 7a. ORGANIZATION'S NAME | |
| OR | 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX |
| 7c. MAILING ADDRESS | CITY STATE POSTAL CODE COUNTRY |
| 8. <input type="checkbox"/> COLLATERAL CHANGE: <u>Also</u> check <u>one</u> of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral Indicate collateral: | |

| | |
|---|--|
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor | |
| 9a. ORGANIZATION'S NAME Branch Banking and Trust Company | |
| OR | 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX |
| 10. OPTIONAL FILER REFERENCE DATA: Debtor Name: JHF Management, LLC, an Alabama limited liability company 75151615 8621170 Commercial | |

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
20150917000325700 9/17/2015 CC AL Shelby

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

OR

12a. ORGANIZATION'S NAME
Branch Banking and Trust Company

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) SUFFIX



20200521000203890 2/3 \$41.00
Shelby Cnty Judge of Probate, AL
05/21/2020 12:21:49 PM FILED/CERT

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

OR

13a. ORGANIZATION'S NAME
JHF Management, LLC, an Alabama limited liability company

13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):
Debtor Name and Address:
JHF Management, LLC, an Alabama limited liability company - 3810 Double Oak Lane , Birmingham, AL 35242

Secured Party Name and Address:
Branch Banking and Trust Company - , , AL

15. This FINANCING STATEMENT AMENDMENT:
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:
See exhibit "A" attached hereto and made a part hereof.

EXHIBIT "A"
LEGAL DESCRIPTION

20200521000203890 3/3 \$41.00
Shelby Cnty Judge of Probate, AL
05/21/2020 12:21:49 PM FILED/CERT

Lot 2A, according to the Resurvey of Lot 2 of John Bell's Addition to Hoover, as recorded in Map Book 29, Page 86, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

LESS AND EXCEPT PARCEL:

A part of the SW ¼ of SW ¼ of Section 32, Township 18 South, Range 1 West, identified as Tract No. 5 on Project No. NHF-0038 in Shelby County, Alabama, and being more particularly described as follows:

Commencing at a found pk nail located at the Southwest corner of the property referenced in Map Book 27, Page 22, in the Probate Office of Shelby County;

thence South 68 degrees 3 minutes 36 seconds East and along the grantor's North property line a distance of 303.56 feet to a point on the grantor's said property line (said line between a point offset 50.41 feet LT and perpendicular with centerline of project at station 113+03.27 and a point offset 49.84 feet LT and perpendicular with centerline of project at station 113+46.10), which is the point of BEGINNING;

thence South 68 degrees 3 minutes 36 seconds East and along the grantor's said property line a distance of 14.35 feet to a point on the West present R/W line of SR-119;

thence South 21 degrees 59 minutes 16 seconds West and along the said present R/W line a distance of 180.38 feet to a point on the grantor's South property line;

thence North 68 degrees 3 minutes 37 seconds West and along the grantor's said property line a distance of 15.23 feet to a point on the acquired R/W line (said line between a point offset 50.41 feet LT and perpendicular with centerline of project at station 113+03.27 and a point offset 52.78 feet LT and perpendicular with centerline of project at station 111+00.61);

thence North 22 degrees 2 minutes 4 seconds East and along the acquired R/W line a distance of 76.81 feet to a point on the acquired R/W line (said point offset 51.48 feet LT and perpendicular to centerline of project at station 111+16.74);

thence following the curvature thereof an arc distance of 86.98 feet and along the acquired R/W line to a point on the acquired R/W line (said point offset 50.41 feet LT and perpendicular to centerline of project at station 113+03.27) (said arc having a chord bearing of North 22 degrees 23 minutes 17 seconds East, a clockwise direction, a chord distance of 86.98 feet and a radius of 7045.50 feet);

thence North 22 degrees 43 minutes 28 seconds East and along the acquired R/W line a distance of 16.60 feet; to the point and place of BEGINNING.

JHF MANAGEMENT, LLC, an Alabama limited liability company

BY: 
ITS: MEMBER & MANAGER

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Shelby Cnty Judge of Probate, AL
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