

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/21/2020 09:17:01 AM
\$22.00 JESSICA
20200521000203030

Allen S. Bayl

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0578668475

PIN No. 10-1-12-0-007-056.000
PREPARED BY: LISA M. CARTER
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895

20200521000203030
05/21/2020 09:17:01 AM
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RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR AMERIS BANK, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated **DECEMBER 22, 2017** executed by **TIMOTHY JACKSON BELUE AND PATRICIA BONHAM BELUE, HUSBAND AND WIFE**, Mortgagor, located at **5498 DOVER CLIFF CIRCLE, BIRMINGHAM, AL 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR AMERIS BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 04, 2018** as Instrument No. **20180104000004030** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

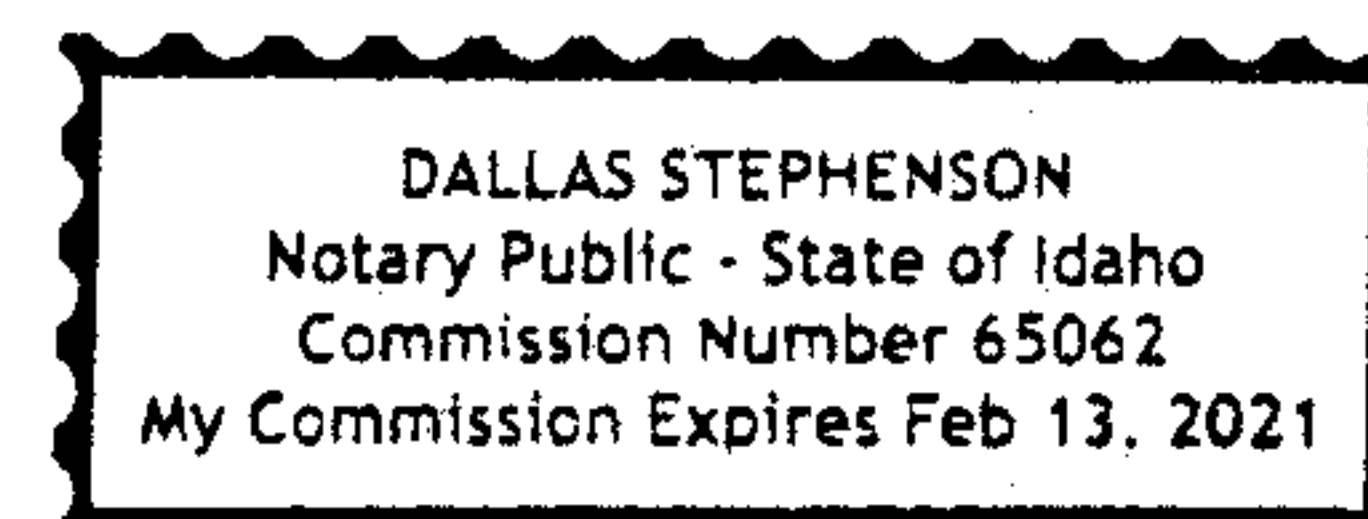
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 20, 2020**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS **MORTGAGEE**, AS **NOMINEE FOR AMERIS BANK, ITS SUCCESSORS AND ASSIGNS**


LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO **COUNTY OF BONNEVILLE**) ss.

On **MAY 20, 2020**, before me, **DALLAS STEPHENSON**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR AMERIS BANK, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20200428
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MERS PHONE: 1-888-679-6377