

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/21/2020 09:12:27 AM
\$22.00 JESSICA
20200521000202970

Allen S. Bayl

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0440502569

PREPARED BY: **MELANIE HANSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895

20200521000202970
05/21/2020 09:12:27 AM
REL 1/1



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR ADVANCE MORTGAGE & INVESTMENT COMPANY, LLC**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 10, 2017** executed by **MICHAEL A BROOKS AND HEIDI BROOKS, HUSBAND AND WIFE**, Mortgagor, located at **4015 WINDSWEPT DR, MADISON, AL 35757**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR ADVANCE MORTGAGE & INVESTMENT COMPANY, LLC**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 17, 2017** as Instrument No. **20170417000129140** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 19, 2020**.

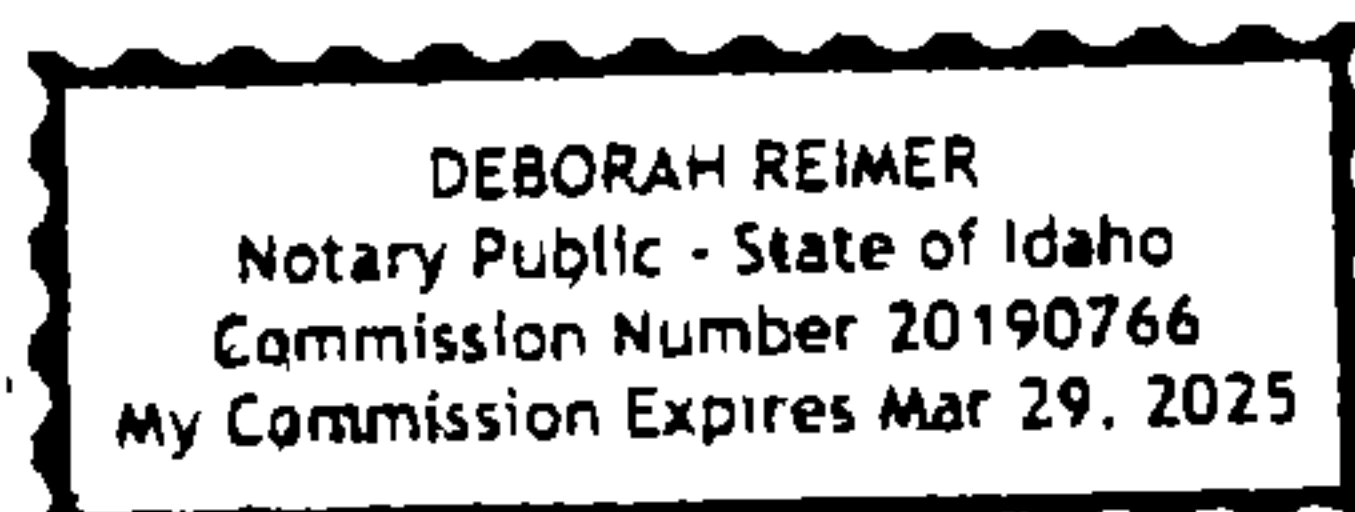
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS **MORTGAGEE**, AS **NOMINEE FOR ADVANCE MORTGAGE & INVESTMENT COMPANY, LLC**, ITS **SUCCESSORS AND ASSIGNS**


MELANIE HANSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MAY 19, 2020**, before me, **DEBORAH REIMER**, personally appeared **MELANIE HANSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR ADVANCE MORTGAGE & INVESTMENT COMPANY, LLC**, ITS **SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DEBORAH REIMER (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20200507
FS8090112IM - LR - AL

Page 1 of 1



MIN: 100499904033086678

MERS PHONE: 1-888-679-6377

