20200521000202500 05/21/2020 08:20:35 AM REL 1/3

Prepared by: Christina V. Jenkins

Sandler Law Group

717 N. Harwood, Suite 1600

Dallas, TX 75201

Recording Requested By and Return To:

CORELOGIC

LIEN RELEASE, P.O. BOX 9232

COPPELL, TX 75019

Source of Title: Deed Book \_\_\_\_\_\_, Page \_\_\_\_\_

\_\_\_\_\_\_ (Space Above This Line For Recording Data)

REF NUMBER: 83653832 Data ID: **B05PJN8**Case Nbr: **38065728** 

Property: 4739 SANDPIPER LN, HOOVER, AL 35244-2200

SATISFACTION OF MORTGAGE

Date: 05/20/2020

Holder of Note and Lien: USAA FEDERAL SAVINGS BANK

Holder's Mailing Address: 10750 MCDERMOTT FREEWAY, SAN ANTONIO, TX 78288-0558

Original Note:

Date: 01/28/2006

Original Principal Amount: \$70000.00

Borrower: JUDITH M. MILLER AND DONALD H. MILLER, WIFE AND HUSBAND

Lender/Payee: USAA FEDERAL SAVINGS BANK

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Data ID: **B05PJN8** 

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20060220000082350, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

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Data ID: B05PJN8

Executed this 05/20/2020.

USAA FEDERAL SAVINGS BANK

By:

Audrey B Trumble

Its: Vice President

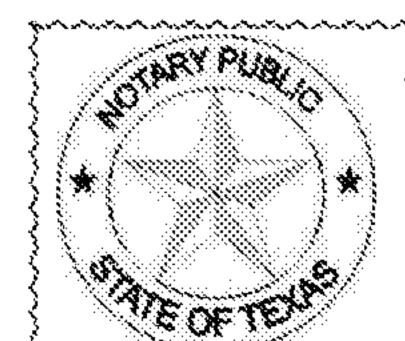
## **ACKNOWLEDGMENT**

STATE OF TX COUNTY OF DALLAS

§ 8

I, JESSICA LYNN LYKINS, a Notary Public in and for said County in said State, hereby certify that Audrey B Trumble whose name as Vice President of USAA FEDERAL SAVINGS BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand on 05/20/2020.



## JESSICA LYNN LYKINS

COMM #131797849
NOTARY PUBLIC - TX
CITY OF IRVING
DALLAS COUNTY
EXPIRES 11/15/2022

Notary Public

JESSICA LYNN LYKINS

(Printed Name)

My commission expires: 11/15/2022



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/21/2020 08:20:35 AM
\$28.00 CHERRY

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