

FULL SATISFACTION OF RECORDED LIEN

Mortgage Date: JUN3 24, 2015

Mortgage Amount: \$89,250.00

Property Address: Lot 8, Hampton Square, Located on Hampton Drive, Calera, AL 35040

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

NEWCASTLE CONSTRUCTION, INC

Which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in

Instrument Number – 20150626000215500

And the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed on May 11, 2020.

MUTUAL SAVINGS CREDIT UNION

BY: Jim Rochester
Jim Rochester - AS: VP of Business Lending

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jim Rochester, whose name as VP of Lending Services of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Witness my hand and Official seal on May 11, 2020.



Jeffrey Allen Graham
NOTARY PUBLIC - MY COMMISSION EXPIRES: 4-18-23

THIS INSTRUMENT WAS PREPARED BY: Tabitha Hull

MUTUAL SAVINGS CREDIT UNION - POST OFFICE BOX 362045 - Birmingham, ALABAMA 35236