05/19/2020 02:26:14 PM FILED/CERT

STATE OF ALABAMA			

COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Five hundred and one and 96/100 Dollars (\$501.96), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2011-2015, to the following described property:

LEGAL I	DESCRIP	TION
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SUB DIVISON1: INVERNESS COVE PH 2 RES

MAP BOOK: 36 PAGE: 110

SUB DIVISON2: INVERNESS COVE PH 2

MAP BOOK: 36 PAGE: 026

PRIMARY BLOCK: PRIMARY LOT: 60A SECONDARY BLOCK: SECONDARY LOT:

METES AND BOUNDS:

The name of the owner of the said property is PHILLIP E GRICE
The physical address of the said property is 1166 INVERNESS COVE WAY

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the	20	day of 4 per , 20 20.
		NORTH SHELBY COUNTY LIBRARY DISTRICT, INC.
•		BY: 16 16
STATE OF ALABAMA)	
COUNTY OF SHELBY)	
I the undersioned N	Jotary l	Public in and for said State at Large hereby certify that

whose name as whose name as whose name as the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 10

,2000

Prepared by:

Notary Public

PIDN: (101020012020.000) LIEN#2016005000364850 LIEV#20(61005000364850

