

This instrument was prepared by:  
**Praveen Kumar.tirumala**  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400,**  
**Highlands Ranch, CO - 80129**  
Voice: 1-800-315-4757

**20200519000198570**  
**05/19/2020 11:28:06 AM**  
**REL 1/1**

When recorded return to:  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400**  
**Highlands Ranch, CO 80129**



**MORTGAGE RELEASE, SATISFACTION, & DISCHARGE**

**ORDER #: 273900 "Bettye-jean Rocker Lewis" SHELBY COUNTY, Alabama**

**MIN #:100133700016786546 MERS PHONE #: 1-888-679-6377**

The undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("Mortgagee"), being the owner, or nominee of the owner, of that certain Mortgage dated **September 12, 2006**, made and executed by **BETTYE-JEAN ROCKER LEWIS, AND TERRY WADE LEWIS, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A. A NATL. ASSN., ITS SUCCESSORS AND ASSIGNS**, in the amount of **\$53,000.00**, recorded on **September 27, 2006**, as Instrument No. **20060927000479140** in Book/Volume: , Page: of the Official Records of **SHELBY COUNTY**, County, **ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**IN WITNESS WHEREOF**, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **19th day of May, 2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC.**

Name: **BARRY COON**  
Title: **VICE PRESIDENT**

State of **COLORADO**  
COUNTY of **DOUGLAS**)  
)

On this, **May 19, 2020**, before me, **Christine R. Peterson** a notary public, the undersigned officer, personally appeared **Barry Coon, VICE PRESIDENT**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.

In witness hereof, I hereunto set my hand and official seal.

{Insert Notary Seal}

CHRISTINE R PETERSON NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20094016171 MY COMMISSION EXPIRES 06/11/2021
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Printed Name: **Christine R. Peterson**  
Notary Public:  
My Commission Expires: **06/11/2021**  
Notary ID: 20094016171  
DAN # 20094016171 - 286355



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
05/19/2020 11:28:06 AM  
\$22.00 CHERRY  
20200519000198570