

**ALABAMA**  
**COUNTY OF SHELBY**  
**LOAN NO.: 1004551550**

**PREPARED BY: AMANDA HAYES**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**

**20200518000196290**  
**05/18/2020 02:21:48 PM**  
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## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR BUD WEBER MORTGAGES LLC**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 07, 2013** executed by **RAYMOND G PEVY II AND EMILY BROOKE O PEVY HUSBAND AND WIFE**, Mortgagor, located at **355 APPLEFORD RD, HELENA, AL 35080**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR BUD WEBER MORTGAGES LLC**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 14, 2013** as Instrument No. **20131114000448060** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 13, 2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR BUD WEBER MORTGAGES LLC**, ITS **SUCCESSORS AND ASSIGNS**

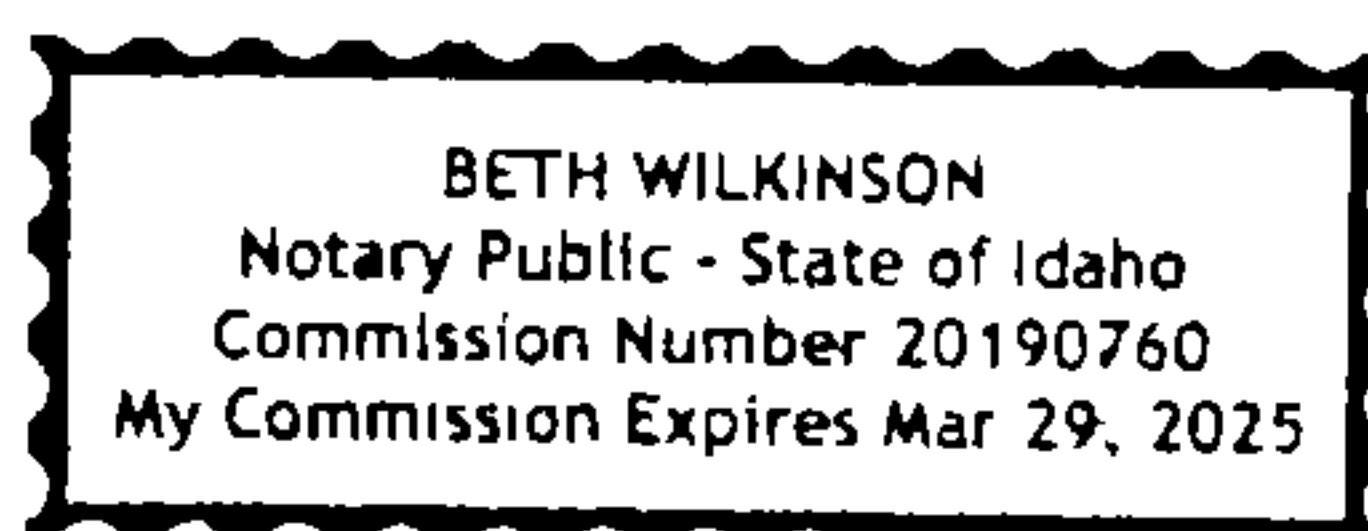
**AMANDA HAYES, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **MAY 13, 2020**, before me, **BETH WILKINSON**, personally appeared **AMANDA HAYES** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR BUD WEBER MORTGAGES LLC**, ITS **SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**BETH WILKINSON (COMMISSION EXP. 03/29/2025)**

**NOTARY PUBLIC**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
05/18/2020 02:21:48 PM  
\$22.00 CHERRY  
20200518000196290

**POD: 20200501**

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**MERS PHONE: 1-888-679-6377**