

(FOR COUNTY PROBATE OFFICE USE ONLY) 1. THE NAME OF THE LIMITED LIABILITY COMPANY QUALITY STREAM, LLC 2. THIS FORM WAS PREPARED BY: KARINE RAMOS BLANCO 3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA): KARINE RAMOS BLANCO 503 PARK VILLAGE LANE ALABASTER, AL 35007 SHELBY MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS): 4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY. 5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED: NON-PROFIT LLC NON-PROFIT SERIES LLC PROFESSIONAL SERIES LLC (FOR SOS OFFICE USE ONLY) PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8 SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11



\*20200507000010928\*

6. THE UNDI	ERSIGNED SPECIFY	05/07/2020 11:35:44	AS THE EFFECTIVE DATE AND THE	TIME OF FILING
A	TTACHED ARE ANY (	OTHER MATTERS TH	E MEMBERS DETERMINE TO INCLUDE	E HEREIN

## 7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
KARINE RAMOS BLANCO	503 PARK VILLAGE LANE ALABASTER, AL 35007	503 PARK VILLAGE LANE ALABASTER, AL 35007
05/07/2020		KARINE RAMOS BLANCO OWNER
DA <sup>*</sup>	TE	ELECTRONIC SIGNATURE & TITLE

20200518000195280 2/3 \$166.00 Shelby Cnty Judge of Probate, AL 05/18/2020 10:19:51 AM FILED/CERT John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

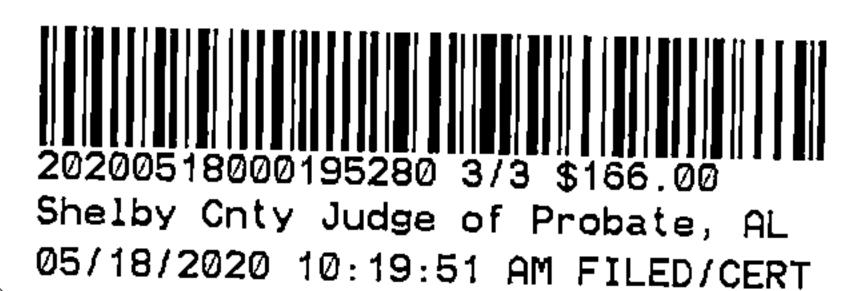
## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

QUALITY STREAM, LLC

This name reservation is for the exclusive use of KARINE RAMOS BLANCO, 503 PARK VILLAGE LANE, ALABASTER, AL 35007 for a period of one year beginning May 07, 2020 and expiring May 07, 2021



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

May 07, 2020

Date

J. W. M.

RES882183

John H. Merrill

Secretary of State