



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION

20200518000195280 1/3 \$166.00
Shelby Cnty Judge of Probate, AL
05/18/2020 10:19:51 AM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

QUALITY STREAM, LLC

2. THIS FORM WAS PREPARED BY:

KARINE RAMOS BLANCO

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

**KARINE RAMOS BLANCO
503 PARK VILLAGE LANE
ALABASTER, AL 35007
SHELBY**

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



20200507000010928

6. THE UNDERSIGNED SPECIFY 05/07/2020 11:35:44 AS THE EFFECTIVE DATE AND THE TIME OF FILING

☐

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
KARINE RAMOS BLANCO	503 PARK VILLAGE LANE ALABASTER, AL 35007	503 PARK VILLAGE LANE ALABASTER, AL 35007
<u>05/07/2020</u> DATE		<u>KARINE RAMOS BLANCO OWNER</u> ELECTRONIC SIGNATURE & TITLE



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John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

QUALITY STREAM, LLC

This name reservation is for the exclusive use of KARINE RAMOS BLANCO ,
503 PARK VILLAGE LANE , ALABASTER , AL 35007 for a period of one year
beginning May 07, 2020 and expiring May 07, 2021


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RES882183

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

May 07, 2020

Date

J. H. Merrill

John H. Merrill

Secretary of State