

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 912020998

20200515000193970
05/15/2020 01:04:45 PM
REL 1/1

PREPARED BY: TYSON CHRISTENSEN
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **PENTAGON FEDERAL C.U.**, located at **2745 NORTH DALLAS PARKWAY SUITE 300 PLANO, TX 75093**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 06, 2010** executed by **BRIAN K SPANN, HUSBAND AND WIFE, WITH RIGHTS OF SURVIVORSHIP AND SANDRA H SPANN**, Mortgagor, located at **5024 LITTLE TURTLE DRIVE, BIRMINGHAM, AL 35242**, to **PENTAGON FEDERAL C.U.**, Original Mortgagee, and recorded on **JANUARY 14, 2010** as Instrument No. **20100114000013820** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 14, 2020**.
PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED



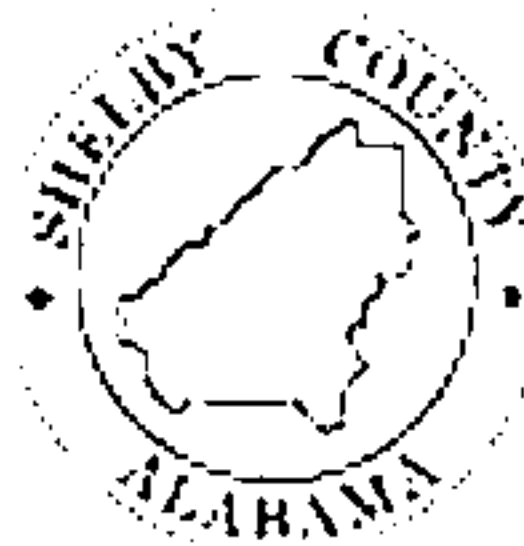
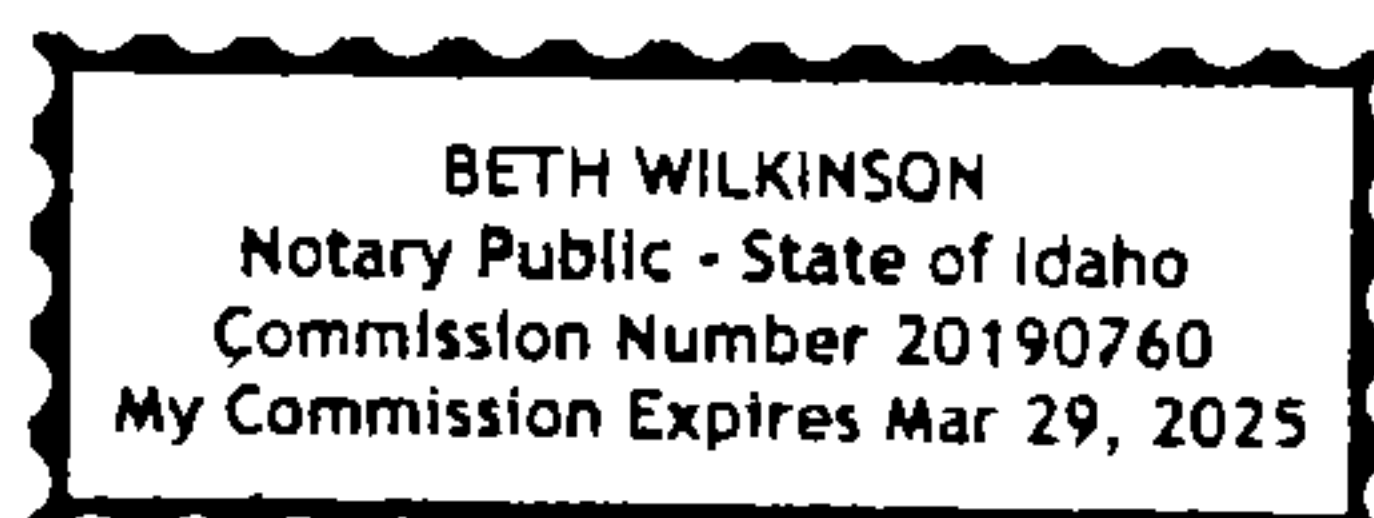
TYSON CHRISTENSEN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF **BONNEVILLE**) ss.

On **MAY 14, 2020**, before me, **BETH WILKINSON**, personally appeared **TYSON CHRISTENSEN** known to me to be the **VICE PRESIDENT** of **PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



BETH WILKINSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/15/2020 01:04:45 PM
\$22.00 CHERRY
20200515000193970

POD: 20200505
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