

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 6927225342

PREPARED BY: TYSON CHRISTENSEN  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895

20200515000193960  
05/15/2020 01:03:05 PM  
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## RELEASE OF MORTGAGE

The undersigned, **PENTAGON FEDERAL C.U.**, located at **2745 NORTH DALLAS PARKWAY SUITE 300 PLANO, TX 75093**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 15, 2019** executed by **BRIAN K SPANN AND SANDRA H SPANN HUSBAND AND WIFE, FOR THEIR JOINT LIVES WITH THE REMAINDER TO THE SURVIVOR OF THEM**, Mortgagor, located at **5024 LITTLE TURTLE DRIVE, BIRMINGHAM, AL 35242**, to **PENTAGON FEDERAL C.U.**, Original Mortgagee, and recorded on **SEPTEMBER 12, 2019** as Instrument No. **20190912000335780** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

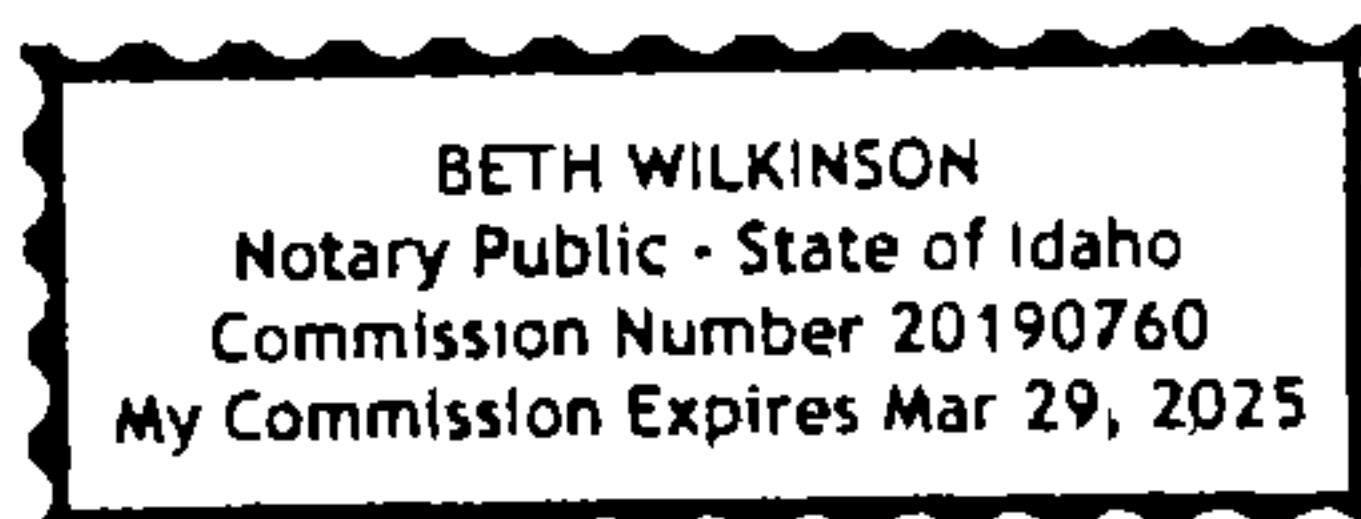
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 14, 2020**.  
**PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED**

  
\_\_\_\_\_  
TYSON CHRISTENSEN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **MAY 14, 2020**, before me, **BETH WILKINSON**, personally appeared **TYSON CHRISTENSEN** known to me to be the **VICE PRESIDENT** of **PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**BETH WILKINSON (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
05/15/2020 01:03:05 PM  
\$23.00 CHERRY  
20200515000193960

POD: 20200505

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