Recording Requested By: REGIONS

When Recorded Return To:

LINDSEY BREWER REGIONS: P O BOX 18001 **5214 LINCOLN RD EXT** HATTIESBURG, MS 39404-8001



RELEASE OF MORTGAGE

REGIONS #:0007297163650 "LEE" Lender ID:522/330/0219045549 Shelby, Alabama PIF: 04/28/2020 KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK DBA REGIONS MORTGAGE, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DAVID ALAN LEE to secure payment of the principal sum of \$260,073.00 plus interest, originally to REGIONS BANK D/B/A REGIONS MORTGAGE, in the County of Shelby, and the State of Alabama, Dated: 12/22/2016 Recorded: 01/04/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20170104000002330, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK DBA REGIONS MORTGAGE

On April 30th, 2020

DENISE MCLAURIN, Assistant Vice-President

Shelby Cnty Judge of Probate, AL '05/15/2020 12:11:29 PM FILED/CERT

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STATE OF Mississippi COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 30th day of April, 2020, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK DBA REGIONS MORTGAGE, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS-my-hand-and-official-seal,------

AMY MORRIS/ Notary Expires: 07/18/2023 #138190

ID No. 138190 Com. Exp. 07-18-2023

Prepared By:

Arlene Ling, REGIONS P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462