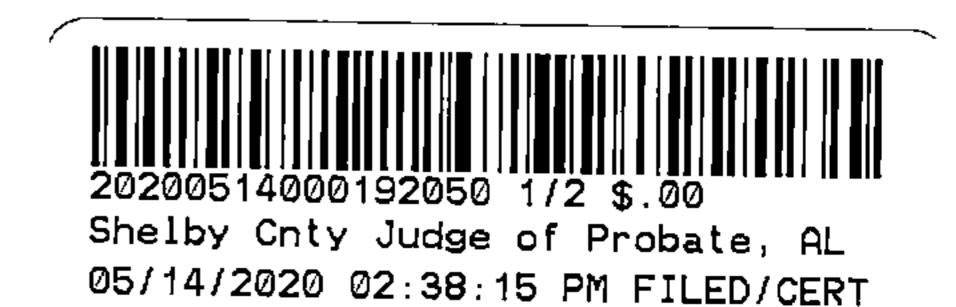
SHELBY COUNTY)



## STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Eugene G. Tyler, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Address: 4902 Valleydale Road, Birmingham, AL 35242

Legal Description: Sec:11 Twn:19S Rng:2W Qt:NW BQt:NE Other:SEE INST

Commencing at the SW corner of the NW ¼ of the NE ¼ of Section 11, Township 19 South, Range 2 West, run thence N 00°38'37' W a distance of 109 60 feet, more or less, run thence N 89°20'35' E a distance of 388.54 feet, more or less, to a point on the northwest right of way line of Valleydale Rd. and being the Point of Beginning; run thence along the grantor's property line. N 44°23'19' W a distance of 2.47 feet, more or less, to a point on the grantor's property line; run thence along the acquired right of way line. N 45°25'30" E a distance of 6.24 feet, more or less, to a point on the acquired right of way line. N 45°25'30" E a distance of 118.62 feet, more or less, to a point offset 90 feet, more or less, to the left of the proposed centerine of Valleydale Rd. at a station of 206+65.00; run thence along the acquired right of way line. N 45°25'30" E a distance of 21.60 feet, more or less, to a point on the grantor's property line; run thence S 44°15'34" E a distance of 48.59 feet, more or less, to a point on the northwest right of way line of Valleydale Rd.; run thence long the northwest right of way line of Valleydale Rd. S 45°53'32" W a distance of 137.33 feet, more or less. To the Point of Beginning: Containing 0.088 acres, more or less.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of two thousand two hundred fifty-seven dollars and forty-one cents (\$2,257.41), due the North Shelby County Fire and Emergency Medical District for fire services for the fiscal years of 2019/20. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: Michael E. Brewer and David C. Black, Managing managers of Inverness Family Realty.

North Shelby Fire and Emergency Medical District

This Instrument Prepared By: Eugene G. Tyler, Fire Chief 4617 Valleydale Road

Birmingham, Alabama 35242

Date: 05/11/2020

## STATE OF ALABAMA)

## SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Eugene G. Tyler, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Nótary Public

Glenda Dunham Jones My Commission Expires 12/5/2023

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Shelby Cnty Judge of Probate, AL 05/14/2020 02:38:15 PM FILED/CERT