

**EASEMENT OF CORRECTION**

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: **S HOPKINS**

Alabama Power Company  
 Corporate Real Estate  
 2 Industrial Park Drive  
 Pelham, AL 35124

**20200514000190510**  
**05/14/2020 08:53:04 AM**  
**ESMTAROW 1/3**

This **EASEMENT OF CORRECTION** is to replace, correct, and supersede the Alabama Power Company easement that is recorded in SHELBY COUNTY on NOVEMBER 18, 2019, in the Office of the Judge of Probate in the above-named county in Alabama.

**KNOW ALL MEN BY THESE PRESENTS.** That the undersigned SKYTOUCHER FARM AND OUTDOOR LLC (hereinafter known as "Grantors"), whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transcloseres, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead; for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, the right in the future to install intermediate poles and facilities on said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT #20190515000164930, in the Office of the Judge of Probate of the above named County.

If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities, Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

**TO HAVE AND TO HOLD** the same to the Company, its successors and assigns, forever.

**IN WITNESS WHEREOF,** the said Grantors have caused this instrument to be executed by Deonovan Gravler its authorized representative, as of the 4th of May, 2020.

ATTEST (if required) or WITNESS:

Signature

Title

GRANTOR:

Signature

Deonovan Gravler  
President

Title

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6170-08-A020

Transformer # TC0312

All facilities on Grantor

%, % STR & LOC to LOC: 20S-02W-11 SE/SE SE/SE

APC Document #

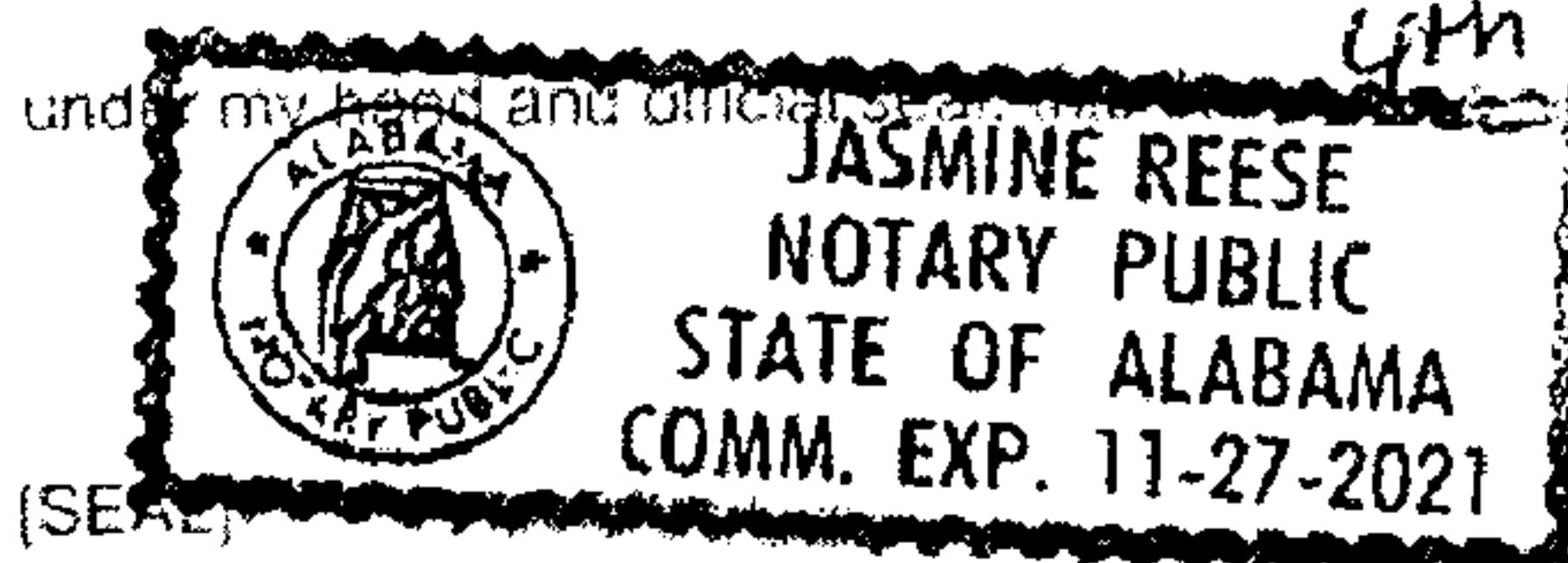
72249272-002

## CORPORATION NOTARY

STATE OF AlabamaCOUNTY OF Shelby

I, Jasmine Reese, a Notary Public, in and for said County in said State hereby certify that Donovan Gravelle, whose name as President of Skytacher Farm and Outdor LLC, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 5th day of



May

20 20

Notary Public

My commission expires:

Jasmine Reese

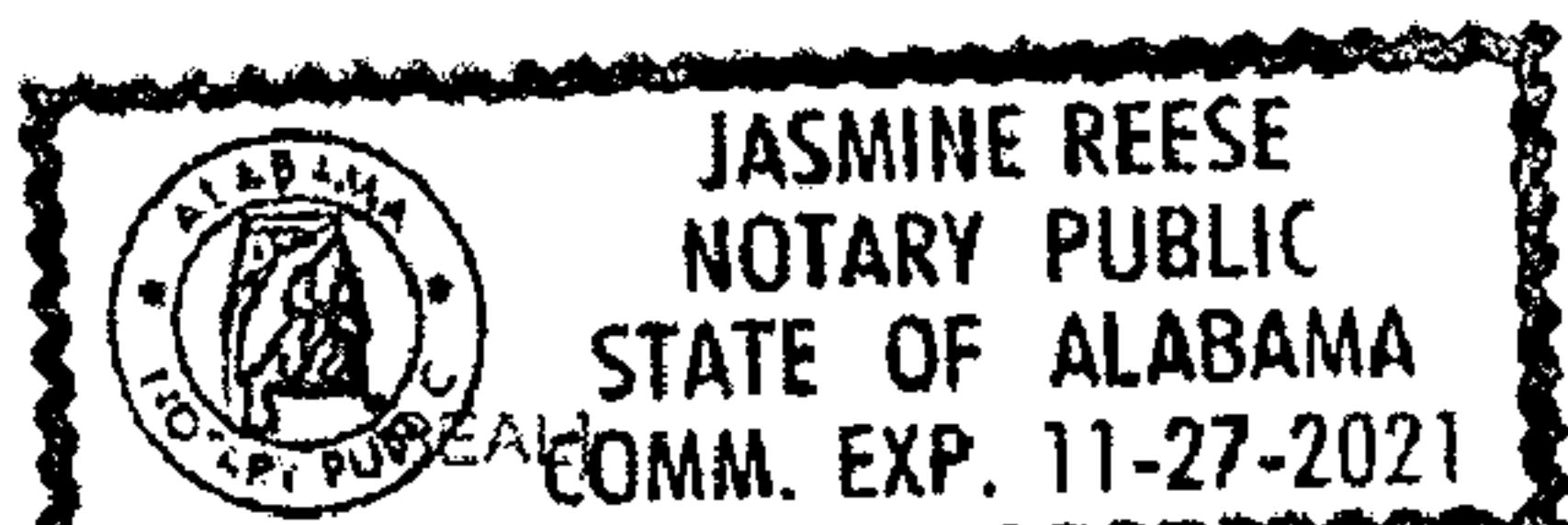
11/27/2021

## CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF AlabamaCOUNTY OF Shelby

I, Jasmine Reese, a Notary Public in and for said County in said State, hereby certify that Donovan Gravelle, whose name as President of Skytacher Farm and Outdor LLC, a LLC Corporation, acting in its capacity as President of Skytacher Farm & Outdor LLC, LLC Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such and with full authority, executed the same voluntarily, for and as the act of said Skytacher Farm and Outdor LLC, acting in such capacity as aforesaid.

Given under my hand and official seal this the 5th day of



May

20 20

Notary Public

My commission expires:

Jasmine Reese

11/27/2021

72249272-00

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.		Map Center UTM:	Map Center LatLon:
Customer DONOVAN GRAVLEE	Location WHITETAIL RUN	Cmtd. Svc Date 6/30/2020	33 300704 .86 71448
Division BIRMINGHAM	District VARNONS	Town CHELSEA	County Shelby
		User ID antimordi	Section 11
			Township 20S
			Range 02W
			Add'l Info. DONOVAN GRAVLEE 907-290-1708
			Estimate No. A6170-08-A020
			MISSALL#
			Transformer Loading 2 37.5kVA
			Voltage Pri 7.2kV Sec 120/ 240V
			Phone Co. N
			Cable Co. N
			Accessible Y
			Tree Crew N
			Rock Hole N
			Permits R/W Y CITY N
			COUNTY N STATE N OTHER

**1 inch = 103 feet**

**20200514000190510 05/14/2020 08:53:04 AM ESMTAROW 3/3**

**Map Center LatLon:** 33 300704 .86 71448

**Sketch Description:**

The sketch shows a proposed electrical work area in Shelby County, Alabama, specifically in the Chelsea area. It includes a map with street numbers (e.g., 684, 685, 686, 687, 688, 689) and a location near "DEER RIDGE LAKES SD". A star marks the "J.L." location. A detailed plan view shows a transformer (4050 SQFT, 400A MAIN, 4T HP, WD: 2.27, FL: 4.98) connected to a 200' #250 UTA SRV. A 320A 3W METER is also shown. A 1.25kVA PM XFMNR (FT) with C.L.=14.6 is connected to a 200' #250 UTA SRV. A 3-WAY JUNCTION TERM CABNT (STAT# TC0312, LOC# 710 #110AXNJTABLE) is marked at coordinates X- 34724 Y- A6153. A note indicates "\*\*INSTALL IN MIDDLE OF ACCESS RD\*\*".

**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**05/14/2020 08:53:04 AM**  
**\$29.00 JESSICA**  
**20200514000190510**

*Allie S. Bayl*

**ANTOINE MORDICAN 205-561-4074**

Source: Esri DigitalGlobe; GeoEye; Earthstar Geographics; CNES/Airbus DS; USDA; USGS; AstroGRID (SRTM); and the GIS User Community