

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

JEFFERSON COUNTY

20200513000190350

05/13/2020 03:49:04 PM

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Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR(S)	VOLUME/PAGE
KERRY D KLINE AND PEGGY E KLINE, HUSBAND AND WIFE	20191011000375510
JOSEPH H. WHITE AND EMMA M. WHITE, HUSBAND AND WIFE	20121017000399120
KIMBERLY HARROLD LAWRENCE AND WILLIAM FRANK LAWRENCE JR WIFE AND HUSBAND	20150423000130800

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 6<sup>th</sup> day of May, 2020.

America's First Federal Credit Union, formerly  
America's First Credit Union, formerly  
Iron and Steel Credit Union

  
Damita Tawbush  
Residential Mortgage Loan Manager



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
05/13/2020 03:49:04 PM  
\$29.00 CHERRY  
20200513000190350

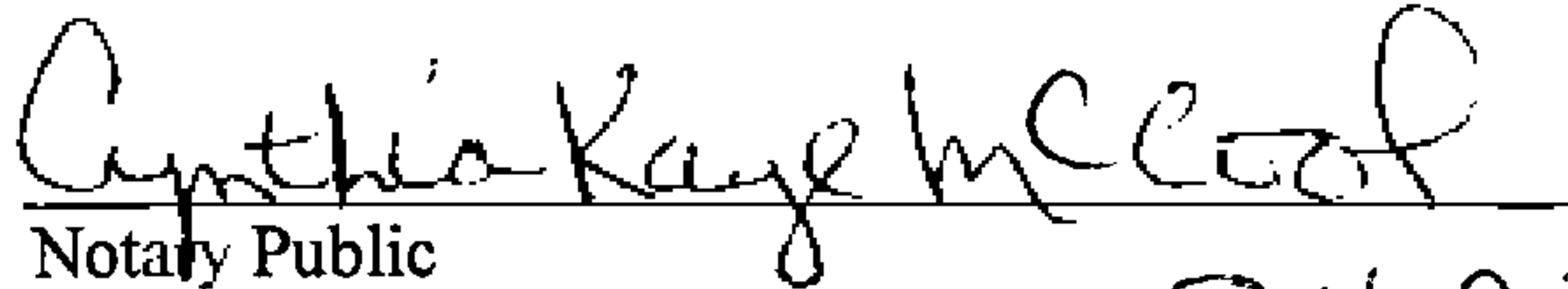
*Allen S. Byrd*

STATE OF ALABAMA  
JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Damita Tawbush, whose name as Residential Mortgage Loan Manager of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 6<sup>th</sup> day of May, 2020.

  
Notary Public  
8423

THIS INSTRUMENT WAS PREPARED BY  
CINDY MCCOOL  
AMERICA'S FIRST FEDERAL CREDIT UNION  
1200 4<sup>TH</sup> AVENUE NORTH  
BIRMINGHAM, AL 35202

