20200513000190230 05/13/2020 03:18:11 PM DEEDS 1/4

Send tax notice to:
King Family Holdings, LLC
c/o Michael A. King
437 Hillside Avenue
Westfield, NJ 07090

This Instrument Prepared By: Vincent J. Schilleci, III, Esq. Dominick Feld Hyde, P.C. 1130 22nd Street South Ridge Park, Suite 4000 Birmingham, Alabama 35205

THIS INSTRUMENT HAS BEEN PREPARED IN ACCORDANCE WITH THE INFORMATION SUPPLIED BY THE PARTIES HERETO. NO TITLE EXAMINATION AND/OR OPINION WAS REQUESTED OF DOMINICK FELD HYDE, P.C. BY EITHER GRANTOR OR GRANTEE, AND NONE WAS CONDUCTED AND/OR RENDERED

WARRANTY DEED

STATE OF ALABAMA	AMA)	KNOW ALL MEN BY THESE PRESENTS:
SHELBY COUNTY)	

That in consideration of One Dollar and other good and valuable consideration, to the undersigned Grantor in hand paid by the Grantee herein, the receipt whereof is acknowledged, I, Michael A. King, a married man (hereinafter referred to as "Grantor") do grant, bargain, sell and convey unto King Family Holdings, LLC, an Alabama limited liability company (hereinafter referred to as "Grantee"), all of my interest in and to the following described real estate situated in Shelby County, Alabama, to-wit:

PERSONAL RESIDENCE:

Begin at the Southwest corner of NW1/4 of NW1/4 of Section 36, Township 19 South, Range 3 West, thence North for 317.78 feet; thence right for 85 deg. 41 min. for 112.48 feet; thence right 50 deg. 05 min. for 140.05 feet; thence left 16 deg. 00 min. for 117.06 feet; thence right 8 deg. 08 min. 20 sec. for 83.05 feet; thence right 4 deg. 06 min. for 82.5 feet; thence right 94 deg. 51 min. 20 sec. for 67.2 feet; thence left 7 deg. 27 min. for 79.15 feet; thence left 1 deg. 25 min. 40 sec. for 239.59 feet; thence right 12 deg. 24 min. 20 sec. for 250.18 feet; thence right 129 deg. 40 min. for 394.86 feet to point of beginning. Contains 2.09 acres, more or less, in NW1/4 of NW1/4 of Section 36, Township 19 South, Range 3 West, also contains 2.13 acres, more or less, in SW1/4 of NW1/4 of Section 36, Township 19 South, Range 3 West.

Mineral and mining rights excepted, and subject to easements and rights of way of record.

WILLOW CREEK:

Lot 54, according to the survey of Willow Creek, Phase Two, as recorded in Map Book 9, page 102 A&B, in the Probate Office of Shelby County, Alabama

MCQUEEN DRIVE:

Lot No. 2 in Block #13 in the town of Helena, Alabama, and situated and being a part of the Northwest quarter of the Southwest quarter of Section 15 Township 20, Range 3, West, more particularly described as one house and lot of one acre, on the Southwest corner of First Avenue and fourth Street, as mapped by Joseph Squire of Helena, Alabama beginning at the Southwest corner of first Avenue and Fourth Street and run West along the South side of First Avenue 172 feet to Section line between Sections 15 and 16 in Township 20, Range 3 West, and run thence South along said Section line 257.5 feet; thence East 130.8 feet to Fourth Street; run thence North along the West side of Fourth Street 257 feet to the point of beginning, containing 1 acre, more or less with all houses thereon belonging on said lot, and situated and being in the Tow of Helena, in Shelby County, Alabama and also

A part of Block 13 in the town of Helena, Alabama, as mapped by Joseph Squire, as follows: Begin at the Southeast corner of said Block 13 on the North edge of First Avenue and run West along the North edge of said First Avenue 176 feet to a Section Line, between Sections 15 and 16 in Township 20, South, Range 3 West, and run thence North along the said Section line 195 feet to a stake; run thence East 176 feet parallel with the North side of first Avenue to a stake; run thence South parallel with said Section line 195 feet to the point of beginning, and containing .75 of an acre of land, more or less, and located in the Northwest corner of the Northwest Quarter of the Southwest Quarter of Section 15, Township 20 South, Range 3 West, mineral rights hereby reserved, which rights have heretofore been sold.

SOURCE OF TITLE: 202051200187240

This conveyance is made subject to the following:

- 1. The lien for ad valorem taxes due in the current year or any subsequent year but not yet payable.
- 2. Residential purposes only, containing a minimum of 2,000 square feet of floor space, and no residence or outbuilding shall be located closer than 60 feet from the center line of the road or street providing access to said property.

- 3. Rights of tenant(s) in possession, as tenant(s) only, under any recorded or unrecorded lease(s).
- 4. All other easements, liens, encumbrances, restrictions, rights-of-way, any reservations of mineral rights, and other matters of record in the Probate Office of Shelby County, Alabama, together with any deficiencies in quantity of land, easements, discrepancies as to boundary lines, overlaps, etc., which would be disclosed by a true and accurate survey of the property conveyed herein.

TO HAVE AND TO HOLD to said Grantee, its successors and assigns forever.

The above properties do not constitute the homestead of the Grantor.

And I do for myself and for my heirs, executors, and administrators covenant with the said Grantee, its successors and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the /9 day of	Grantor has here , 20 / 9.	eunto set his har	d and seal this
	Michael A. Kih	g	
I, the undersigned authority, State of New Jersenan, whose name is signed to the facknowledged before me on this date conveyance, he executed the same vo	ey, hereby certify oregoing convey ay that being ir	y that Michael A. /ance and who is nformed of the	King, a married known to me contents of the
Given under my hand this //	_day of	s 	20
	Notary Public		, , , , , , , , , , , , , , , , , , ,
	*** ** ** **** ***** ***** ** ** ** **		
NOTARY SEAL)	Printed Name My Commissio	n Expires:	1-72022
		A C PARRELLA lotary Public	

LINDA C PARRELLA

Notary Public

State of New Jersey

My Commission Expires Sept. 07, 2022

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Michael A. King		Grantee's Name King Family Holdings, LLC		
Mailing Address	437 Hillside Avenue	Mailing Address c/o Michael A. King		
	Westfield, NJ 07090		437 Hillside Avenue	
	ne en anne n e en en new Monde en en de en		Westfield, NJ 07090	
Property Address	3438 Indian Lake Drive, Pelham;	Date of Sale		
	1156 Willow Creek Court;	Total Purchase Price	and the state of t	
	1212 McQueen Drive, Helena	Or		
		Actual Value	\$	
		Or		
	ONE-FIFTH (1/5) Assessor's Market Value	\$ 85,600.00	
•				
w w	locument presented for record this form is not required.	ation contains all of the red	quired information referenced	
	in.	structions		
	d mailing address - provide the ir current mailing address.	name of the person or pe	rsons conveying interest	
Grantee's name an to property is being	d mailing address - provide the conveyed.	e name of the person or pe	rsons to whom interest	
Property address -	the physical address of the pro	perty being conveyed, if a	vailable.	
Date of Sale - the c	ate on which interest to the pr	operty was conveyed.		
,	e - the total amount paid for the the instrument offered for reco		, both real and personal,	
conveyed by the ins	property is not being sold, the strument offered for record. The or the assessor's current mark	is may be evidenced by ar	both real and personal, being appraisal conducted by a	
excluding current us responsibility of val	ed and the value must be dete se valuation, of the property as uing property for property tax p Alabama 1975 § 40-22-1 (h).	determined by the local ourposes will be used and t	fficial charged with the	
accurate. I further u	of my knowledge and belief that nderstand that any false stated Ited in <u>Code of Alabama 1975</u>	ments claimed on this form		
Date 12-19	P	rint Michael A. King		
X Unattested		ign		
W 15181155	(verified by)	The state of the s	Owner/Agent) circle one	
Ettad and Decem			Form RT-1	
Filed and Recor Official Public I Judge of Probat	Records e, Shelby County Alabama, County	Form /		

Clerk
Shelby County, AL
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