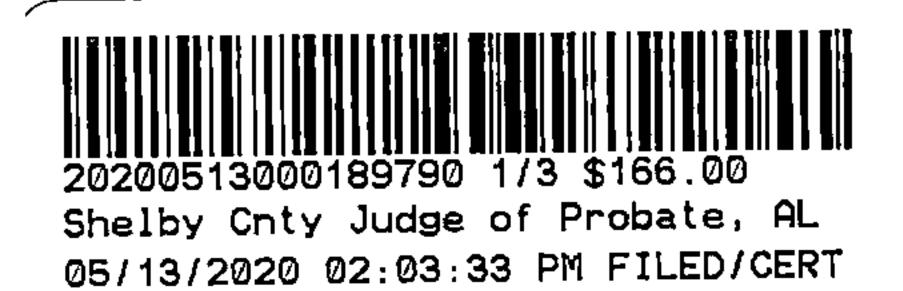
STATE OF ALABAMA)

SHELBY COUNTY



CERTIFICATE OF FORMATION

OF

PBS ASO, LLC

Pursuant to the provisions of the Alabama Business and Nonprofit Entity Code, §10A-1-1.01 et seq., Code of Alabama, 1975 (the "Entity Code"), including Title 10A, Chapter 5, the Alabama Limited Liability Company Law (the "Law"), the undersigned hereby files the following Limited Liability Company Certificate of Formation.

ARTICLE I

The name of the limited liability company is PBS ASO, LLC (the "Company").

ARTICLE II

Registered Agent; Registered Office

The location and street address of the initial registered office shall be 1121 Riverchase Office Road, Birmingham, Alabama 35244, and its registered agent at such address shall be David R. King.

ARTICLE III.

Members

The undersigned certifies that there is at least one member of the limited liability company.

ARTICLE IV.

Organizer

The name and mailing address of the organizer of the Company is:

Name

Address

David R. King

1121Riverchase Office Road Birmingham, Alabama 35244

ARTICLE V.

Duration

Pursuant to §10A-1-3.03 of the Entity Code, the Company shall have perpetual duration, unless it is dissolved and its affairs wound up in accordance with the Entity Code and the Law, or as provided in the Company's Operating Agreement.

IN WITNESS WHEREOF, the undersigned has duly executed this Certificate of Formation this 26 day of April, 2020.

(Signature)

David R. King, Organizer

THIS INSTRUMENT WAS PREPARED BY: Steven N. Smith Steven N. Smith, P.C. 1121 Riverchase Office Road Birmingham, AL 35244

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John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

PBS ASO, LLC

This name reservation is for the exclusive use of Steven N. Smith, P.C., 1121 Riverchase Office Roadd, Birmingham, AL 35244 for a period of one year beginning April 17, 2020 and expiring April 17, 2021



RES879539

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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

April 17, 2020

Date

J.W. M.

John H. Merrill

Secretary of State



Shelby Cnty Judge of Probate, AL 05/13/2020 02:03:33 PM FILED/CERT