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Shelby Cnty Judge of Probate, AL
05/13/2020 01:53:01 PM FILED/CERT

STATE OF ALABAMA

SHELBY COUNTY

**CERTIFICATE OF FORMATION
OF
MURPHY-MILES REAL ESTATE, LLC
*an Alabama Limited Liability Company***

Pursuant to the Provisions of Section 10A-5A-2.01 of the Code of Alabama 1975, known as the Alabama Limited Liability Company Law of 2014, and any act amendatory thereof, supplementary thereto or substituted therefor (hereinafter referred to as the "2014 Law"), the undersigned does hereby sign and adopt these Articles of Organization as and for the Certificate of Formation pursuant to the 2014 Law, and upon the filing for record of this Certificate of Formation in the Office of the Judge of Probate of Shelby County, Alabama, the existence of a limited liability company (hereinafter referred to as the "Company"), under the name set forth in Article I hereof, shall commence.

1. The name of the limited liability company is **Murphy-Miles Real Estate, LLC** (the "Company").
2. The name of the Registered Agent is **Bryan Miles**. The address of the Registered Office is **198 Narrows Drive, Suite 101, Birmingham, Alabama 35242**.
3. There is at least one member of the limited liability company.
4. The filing of the limited liability company is effective immediately on the date filed by the Judge of Probate.

IN WITNESS WHEREOF, these Articles have been subscribed as of the 11 day of May, 2020 by the undersigned members who affirm that the statements made herein are true under the penalties of perjury.


Bryan Miles, Member


Todd Murphy, Member

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Murphy-Miles Real Estate, LLC

This name reservation is for the exclusive use of Bryan Miles, 198 Narrows Drive, Suite 101, Birmingham, AL 35242 for a period of one year beginning May 08, 2020 and expiring May 08, 2021



RES882435

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

May 08, 2020

Date

J. H. Merrill

John H. Merrill

Secretary of State



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