20200513000188070 05/13/2020 08:34:07 AM REL 1/2

This document prepared by: Michael Tanner Jensen

10011 S. Centennial Parkway #340

Sandy, UT 84070

When Recorded Return to:

10011 S. Centennial Parkway #340

Sandy, UT 84070

Ref No.: Imbusch 016280001016



DISCHARGE OF MORTGAGE

State of UT County of Salt Lake

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20150708000229420 or Mortgage Book n/a Page n/a of the records in the offices of the Judge of Probate of Shelby, Alabama, from: David G Imbusch and Sherrie Imbusch, husband and wife having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, Cadence Bank, N.A. has caused its name to be signed this 5/12/2020.

Cadence Bank, N.A.

By:

Lori Whitehead, Authorized Agent

by Power of Attorney dated

State of UT

County of Salt Lake

The foregoing instrument was acknowledged before me on 5/12/2020 by Lori Whitehead as Authorized Agent of Cadence Bank, N.A., who, as such Authorized Agent being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

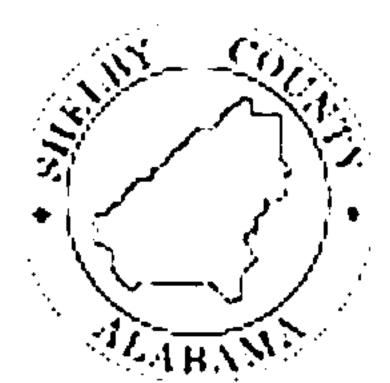
ELIZABETH DILLE
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 03/26/2022
Commission #699725

Elizabeth Dille- Notary Public Comm Expires: 3/26/2022

EXHIBIT A

Lot 304, according to the Amended Map of Highland Lakes, 3rd Sector, Phase I, an Eddleman Community as recorded in Map Book 21, page 124, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision recorded as Instrument #1994-07111 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 3rd Sector, recorded as Instrument #1996-17544 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 05/13/2020 08:34:07 AM **\$25.00 CHERRY** alli 5. Beyl

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