

STATE OF ALABAMA
COUNTY OF SHELBY

20200511000185700
05/11/2020 02:52:37 PM
ASSIGN 1/1

ASSIGNMENT OF MORTGAGE

For value received, the receipt and sufficiency of which are hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender FIRST FEDERAL BANK, its successors and assigns) does hereby grant, bargain, sell, convey and assign unto Alabama Housing Finance Authority, an Alabama Public Corporation, its successors and/or assigns, all its right, title and interest in and to that certain Mortgage executed by ALICIA C JAY, AN UNMARRIED WOMAN, to Mortgage Electronic Registration Systems, Inc. ("MERS") (solely as nominee for Lender, FIRST FEDERAL BANK, its successors and assigns) dated MAY 12, 2016, which Mortgage appears of record at or in UNDER INSTRUMENT #100050250169020961 in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and the property secured therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this MAY 11, 2020.

Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender,
FIRST FEDERAL BANK its successors and
assigns)

WITNESS:

BY: 

BY: 
Anthony Box, Assistant Secretary

STATE OF ALABAMA
COUNTY OF MONTGOMERY

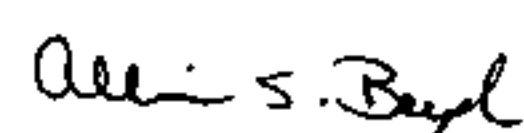
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Anthony Box, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender FIRST FEDERAL BANK, its successors and assigns) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity solely as nominee for Lender, FIRST FEDERAL BANK, its successors and assigns on the day the same bears date.

Given under my hand and official seal this MAY 11, 2020.

(Seal)



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/11/2020 02:52:37 PM
\$23.00 CHERRY
20200511000185700







Notary Public: Angie Sexton
My commission expires: 09/18/2021

Prepared by Terri Vance, AHFA
P. O. Box 242928 Montgomery AL 36124-2928
MERS Number: 100050250169020961
MERS Phone Number: 1-888-679-MERS
Reference: XXXXXX8523 (2ND)