

After recording please return to:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase  
Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

20200511000184720  
05/11/2020 01:33:27 PM  
ASSIGN 1/2

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

*[Space Above This Line For Recording Data]*

Loan No.: 1877206017

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust F, (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, all beneficial interest under a certain Mortgage dated April 30, 2009 and recorded on May 7, 2009, made and executed by LATOYA D. HENRY, to JPMORGAN CHASE BANK, N.A., upon the following described property situated in SHELBY County, State of Alabama:  
Property Address: 409 WATERFORD HIGHLANDS, CALERA, AL 35040

PIN #: N/A

such Mortgage having been given to secure payment of One Hundred Thirty Seven Thousand Seven Hundred and 00/100ths (\$137,700.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20090507000170890), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05-06-2020



Assignor:

JPMorgan Chase Bank, National Association

By:

Candiss Brown

Candiss Brown

Vice President

Its:

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this

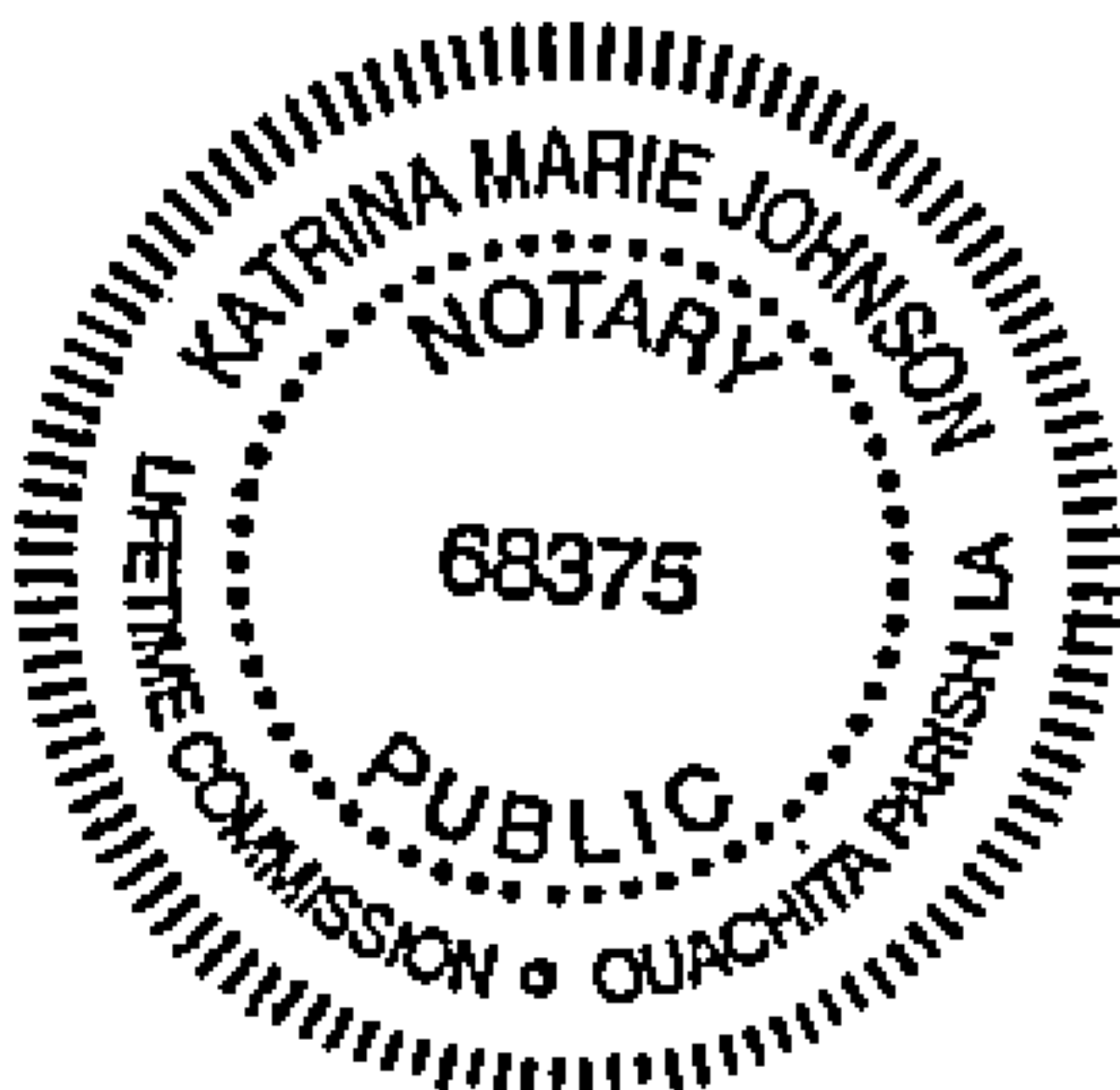
6<sup>th</sup>

day of

May 2020

before me appeared

Candiss Brown, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Candiss Brown acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

Signature of Officer

Katrina Marie Johnson

Katrina Marie Johnson 68375

Printed Name

Notary Public

Title of Officer

My Commission Expires:

Lifetime



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
05/11/2020 01:33:27 PM  
\$25.00 CHERRY  
20200511000184720

Alexis S. Bayl



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