SEND TAX NOTICE TO:
Brian Gamble and Amy Gamble

This instrument was prepared by: Shannon E. Price, Esq. Kudulis, Reisinger & Price, LLC P. O. Box 653 Birmingham, AL 35201

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WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

That in consideration of Four Hundred Twenty Five Thousand dollars & no cents (\$425,000.00)

To the undersigned GRANTOR(S) in hand paid by the GRANTEE(S) herein, the receipt whereof is acknowledged,

Christopher Roberts and Crystal Roberts, husband and wife

(herein referred to as GRANTOR(S)), do grant, bargain, sell and convey unto

Brian Gamble and Amy Gamble

(herein referred to as GRANTEE(S)), as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

LOT 205, ACCORDING TO THE SURVEY OF THE WOODLANDS, SECTOR 2, 4, & 5, AS RECORDED IN MAP BOOK 29, PAGE 99, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\$403,750.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

Subject to:

Taxes for the year 2020 and subsequent years

Easements, Restrictions, reservations, rights-of-way, limitations, convenants and conditions of record, if any

Mineral and mining rights, if any.

Building lines, right of ways, easements, restrictions, reservations and conditions, if any, as recorded in Plat/Map Book 29, Page

35' Building line in front of said property as recorded in Plat Book 29, Page 99.

Covenants, conditions and restrictions (deleting therefrom, any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, family status or national origin) as set forth in the document recorded in Instrument No. 2002-13873 in the Probate Office of Shelby County, Alabama.

Tree Conservation Line as recorded in Plat Book 29, Page 99.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

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IN WITNESS WHEREOF, GRANTOR(S) have hereunto set my (our) hand(s) and seal(s), April 17, 2020.

Christopher Roberts

(Seal)

(Seal)

Instal Roberts

STATE OF ALABAMA

General Acknowledgement

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Christopher Roberts and Crystal Roberts, husband and wife, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they have/has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of April, 2020

Notary Public.

(Seal)

My Commission Expires: 342+

Real Estate Sales Validation Form

| This Document must be filled in accordant or a Name Christopher Roberts and Crystal Roberts | cordance with Code of Alabama 1975, Section 40- 22-1 (h) Grantee's Name Brian Gamble and Amy Gamble |
|--|---|
| Mailing Address 831 Balmoral Drive Davenport, Florida 33896 Property Address 1715 Oak Park Lane, Helena, Alabama 35080 | Mailing Address 1715 Oak Park Lane Helena, Alabama 35080 Date of Sale 05/01/2020 Total Purchase Price \$425,000.00 or Actual Value or Assessor's Market Value |
| one) (Recordation of documentary evidence is n Bill of Sale X Sales Contract Closing Statement | is form can be verified in the following documentary evidence: (check of required) Appraisal Other Other dation contains all of the required information referenced above, the filing |
| | Instructions |
| Grantor's name and mailing address - provide the current mailing address. | ne name of the person or persons conveying interest to property and their |
| Grantee's name and mailing address - provide to conveyed. | he name of the person or persons to whom interest to property is being |
| Property address - the physical address of the p | property being conveyed, if available. |
| Date of Sale - the date on which interest to the | property was conveyed. |
| Total purchase price - the total amount paid for the instrument offered for record. | the purchase of the property, both real and personal, being conveyed by |
| Actual value - if the property is not being sold, the instrument offered for record. This may be assessor's curreny market value. | he true value of the proeprty, both real and personal, being conveyed by evidenced by an appraisal conducted by a licensed appraisaer of the |
| valuation of the property as determined by the | etermined, the current estimate of fair market value, excluding current use local official charged with the responsibiliy of valuing proeprty for property be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h). |
| I attest, to the best of my knowledge and belief further understand that any false statements of Code of Alabama 1975 § 40-22-1 (h). Date Unattested | that the information contained in this document is true and accurate. I aimed on this form may result in the imposition of the penalty indicated in Print Brian Gamble Sign |
| (verified by) | (Grantor/Grantee/Owner/Agent) circle one Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk |

Shelby County, AL

\$49.50 CHERRY

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