

State of Alabama		s	Space Above This Line for Recording Data		
This instrument was prepared by:	Bryant Bank Denise Clements				
	234 Goodwin Crest Drive	Suite 500			
	Homewood, Alabama 35		•		
RELEASE	OF MORTGAGE and	ASSIGNME	NT OF LEASES	AND RENTS	
Bryant Bank			, which	is organized and existing	
under the laws of Alabama	<i>(</i>	and holder of that o	certain Mortgage mad	e and executed by	
Dianne S Taylor, a married woma	n, as an Inducement to Me	ortgagee and as a	an Accommodation t	o Metropolitan	
Homes LLC					
				as Mortgagor, and	
Bryant Bank			as Mortgagee on	6/15/2010	
Modification of Mortgage on 4/15	/19 and Assignment of Lea	ases and Rents o	n 6/15/10		
to secure the debt or other obligation	n in the amount of		<u> </u>	13,250.00	
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on					
7/28/10 Modification of Mortgage		•	5 5		
in the Judge of Probate		for	Shelby	County, Alabama	
and is indexed as Instrument# 2	0100728000240080 Modifi	cation of Mortga	ge as #201906070002	200200	
Assignment of Leases and Rents					
The Mortgage having been complie		ases the Mortgage	e and all of its right, titl	e and interest	
in the Property located at	225 Stonecreek Way, He				
and legally described as:					

Lot 1503 according to the Survey of Old Cahaba IV, 2nd Addition, Phase Four, as recorded in Map Book 33, Page 131, in the Office of the Judge of Probate of Shelby County, Alabama

LENDER:

(Seal)

(Witness)

page 1 of 2

ACKNOWLEDGEMENT

(Lender Acknowledgement)

State of			County of THIRM ss.	
l,	Heannas Michaell	<u>[]</u>	, a Notary Public, in and for said	
County	in said State, hereby certify that	John F	Platt	
whose i	name(s) as Vice President			
of	Bryant Bank	, a	Banking Institution	is/are signed to the foregoing
instrum	ent and who is known to me, acknowledge	ed before me	on this day that, being informed of the	contents of the instrument,
he/she/	they, in his/her/their capacity as such		executed the sam	
voluntar	rily on the day the same bears date. Give	n under my h	nand this theday of	
	MILSCHAP			
	MIL AMISSION CO.			
My com	misson expresse 18		J. DI AI 11 1 16.	
			MINNIN	
			Notary Public	
(seal)				y
	To Appoint the second s			
	ALABAMININ		*! E ID # 2 : 28 D	

20200508000182620 2/2 \$27.00

Shelby Cnty Judge of Probate, AL

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