

This instrument was prepared by:
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MORTGAGE RELEASE, SATISFACTION, & DISCHARGE
ORDER #: 272253 “David R Clarke” SHELBY COUNTY, Alabama
MIN #:100140900001175611 MERS PHONE #: 1-888-679-6377

The undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (“Mortgagee”), being the owner, or nominee of the owner, of that certain Mortgage dated **April 24, 2013**, made and executed by **DAVID R CLARKE AND FRANCES L CLARKE, ALSO KNOWN AS FRANCES CLARKE, HUSBAND ADN WIFE**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR IBERIABANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, in the amount of **\$276,000.00**, recorded on **May 8, 2013**, as Instrument No. **20130508000191280** in Book/Volume: , Page: of the Official Records of **SHELBY COUNTY**, County, **ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.
IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **7th** day of **May, 2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Name: **BARRY COON**
Title: **VICE PRESIDENT**

State of **COLORADO**)
COUNTY of **DOUGLAS**)

On this, **May 07, 2020**, before me, **Holly Saadiq** a notary public, the undersigned officer, personally appeared **Barry Coon, VICE PRESIDENT**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.
In witness hereof, I hereunto set my hand and official seal.
{Insert Notary Seal}

Printed Name: **Holly Saadiq**
Notary Public:
My Commission Expires: **11/27/2023**
Notary ID: **20194044587**
DAN # **20194044587 - 735447**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/08/2020 12:13:27 PM
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