STATE OF ALABAMA Shelby COUNTY)

FULL SATISFACTION OF RECORDED LIEN

	Know All Men By These Presents, That, the	undersigi	ned Landmark Credi	t Union	
Annett Branch Husband and wife hich said mortgage was recorded in the office of the judge of Probate Count of Jefferson County, Alabama, in Mortgage Book No, Page, and the undersigned does further hereby release in easterly seld mortgage. 10110502000130990 20250505050303 140000 175 220. 2025050505030 140000 175 220. 2025050505030 175 2000 17		للوفر والمدينة الشاهرات	-		
Annett Branch Husband and wife hich said mortgage was recorded in the office of the judge of Probate Count of Jefferson County, Alabama, in Mortgage Book No, Page, and the undersigned does further hereby release in easterly seld mortgage. 10110502000130990 20250505050303 140000 175 220. 2025050505030 140000 175 220. 2025050505030 175 2000 17	Real Property) (Personal Property) mortgage es	xecuted by	James H. Branch a	and Leigh	
Mortgage Book No. , Page No. , (and assigned to Book No. , Page No. ,) and the undersigned does further hereby release not satisfy said mortgage. 10110502000130990 202595889091819890 171 822 08 Shelby Ontry Judge of Probate (87/88/2020 09:09:39 pt FILET (1010) 100 pt Probate (1010)	Annett Branch Husband and wife		<u> </u>		
Book No	vhich said mortgage was recorded in the office	of the Judo	ge of Probate Court of Je	efferson County, Alabama, in	
In Witness Whereof, the understigned, Ron Chatham, Vice President coused these presents to be executed this	Mortgage Book No.	Page No.	, (and assi	gned to	
In Witness Whereof, the undersigned, Ron Chatham, Vice President Caused these presents to be executed this	n, Page _		,) and the undersigned	does_further hereby release	
In Witness Whereof, the undersigned, Ron Chatham, Vice President caused these presents to be executed this	and satisfy said mortgage.				
In Witness Whereof, the undersigned, Ron Chatham, Vice President caused these presents to be executed this 22 day of April 2020 Landmark Credit Inion Ron/ Chatham Vice President STATE OF ALABAMA) EFFERSON COUNTY) Notary Public I the undersigned, Judge of Probate, in and for said County in said State, hereby certify that whose name is signed to the foregoing instrument, and who sknown to me, acknowledged before me on this day that being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date. Given under my hand and Official seal this day of Probate Notary Public I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that Ron Chatham Whose name as Vice President CORPORATE ACKNOWLEDGEMENT CORPORATE ACKNOWLEDGEMENT Landmark Credit Union a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, and who is known to me, acknowledged before me on this day that being incorporate incorporation. BOBBIE JEAN	20110502000130990				
In Wimess Whereof, the undersigned, Ron Chatham, Vice President has caused these presents to be executed this 22 day of April 2020. Landmark Credit Union Ron/ Chatham Vice President STATE OF ALABAMA) EFFERSON COUNTY) GENERAL ACKNOWLEDGEMENT Notary Public I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date. Given under my hand and Official seal this day of April of President Notary Public I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that Notary Public I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that of Department of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand end Official seal this 22nd day of April 2020. BOBBIE JEAN BROWN My Commission Expires My Commission Expires				•	-
In Witness Whereof, the undersigned, Ron Chatham, Vice President caused these presents to be executed this 22 day of April 2020 Landmark Credit Union Ron/ Chatham Vice President STATE OF ALABAMA) EFFERSON COUNTY) Stary Public I the undersigned, Judge of Probate, in and for said County in said State, hereby certify that whose name is stoned to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date. Given under my hand and Official seal this day of CORPORATE ACKNOWLEDGEMENT Notary Public I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that hotely a secure of the instrument, he was executed the same voluntarily on the day of STATE OF ALABAMA) EFFERSON COUNTY) Notary Public I, the undersigned, Judge of Probate, in and for said County in said State; hereby certify that CORPORATE ACKNOWLEDGEMENT Notary Public I, the undersigned, Judge of Probate, in and for said County in said State; hereby certify that CORPORATE ACKNOWLEDGEMENT STATE OF ALABAMA) EFFERSON COUNTY Notary Public I, the undersigned, Judge of Probate, in and for said County in said State; hereby certify that CORPORATE ACKNOWLEDGEMENT And County Public CORPORATE ACKNOWLEDGEMENT STATE OF ALABAMA) EFFERSON COUNTY Notary Public CORPORATE ACKNOWLEDGEMENT STATE OF ALABAMA) EFFERSON COUNTY Notary Public CORPORATE ACKNOWLEDGEMENT STATE OF ALABAMA Defermines of the instrument, and who is known to me, exchanged the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 22nd day of April 2020	•		•	l	
In Witness Whereof, the undersigned, Ron Chatham, Vice President Landmark Credit Inion , 2020		· -	}	·	
In Witness Whereof, the undersigned, Ron Chatham, Vice President Landmark Credit Inion , 2020				•	
In Witness Whereof, the undersigned, Ron Chatham, Vice President Landmark Credit Inion , 2020			•		
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Landmark Credit Inion Ron/ Chatham Vice President STATE OF ALABAMA) EFFERSON COUNTY) Notary Public I the undersigned, Judge of Probate, in and for said County in said State, hereby certify that whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same beers date. Given under my hand and Official seal this day that, being informed of the contents of the instrument, he hotary Public STATE OF ALABAMA) INCLUDENT Public I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that Notary Public I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that Ron Chatham whose name as Vice President of Landmark Credit Union a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fuell authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 22nd day of April 2020 BOBBIE JEAN BROWN My Commission Expires BOBBIE JEAN BROWN My Commission Expires	In Witness Whereof, the undersigned, Ron	Chatham	, Vice President	has	
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Ron Chatham Vice President STATE OF ALABAMA) EFFERSON COUNTY) Rotary Public I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that	caused lifese presents to be executed in	5	day or _ deta		
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Notary Public I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that	•		,	<u> </u>	
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Given under my hand and Official seal this		_ whose n	ame is signed to the for	egoing instrument, and who	
Given under my hand and Official seal this	·	- _	· -	contents of the instrument, he	
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My Commission Expires Notary Public	BOBBIE JEAN BROWN	1	JOHN DIO	Jan Duser	
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