## 20200507000179990 05/07/2020 12:45:23 PM DEEDS 1/1

| This instrument was prepared by:   | Send Tax Notice To:  |
|--|--|
| William H. Halbrooks, Attorney   | Ward L.Bursley   |
| #1 Independence Plaza - Suite 704  | 395 Oxford Way   |
| Birmingham, AL 35209   | Pelham, AL 35124   |
|  | (which is also the property address)   |
| Composition Forms Womenty Dood Inintly   | Ear Lifa With Damaindar to Survivor  |
| Corporation Form Warranty Deed, Jointly J  | For Life with Remainder to Survivor  |
| STATE OF ALABAMA )   | KNOW ALL MEN BY THESE PRESENTS,  |
| COINTY OF CHEIDY   | KINOW ALLIVILIN DI TILLISE INESERVA,   |
| COUNTY OF <u>SHELBY</u> )  |  |
|  | Seventeen Thousand Five Hundred Twenty-Eight and No/100 (\$417,528.00) Dollars   |
| (as evidenced  | d by the closing statement)  |
| to the undersigned grantor, Gibson & An  | nderson Construction, Inc., a corporation,   |
| (whose address is: 2539 Ro   | cky Ridge Road, Birmingham, AL 35243)  |
| (herein referred to as GRANTOR), in hand   | paid by the GRANTEES herein, the receipt of which  |
| is hereby acknowledged, the said GRANTO  | OR does by these presents, grant, bargain, sell and  |
| convey unto Ward L. Burs   | sley and Joanne F. Bursley   |
| · · · · · · · · · · · · · · · · · · ·  | ess is the property address)   |
|  | during their joint lives and upon the death of either of   |
| ,  | mple, together with every contingent remainder and   |
| right of reversion, the following described i  | real estate, situated in Shelby County, Alabama to wit:  |
|  |  |
|  | d Map of Weatherly Highlands The Ledges,   |
|  | n Map Book 38, Page 94, in the Probate Office of   |
| Shelby County, Alabama.  |  |
| Subject to: current taxes, easements, restrictions, and rights-of-way of record.   |  |
| upon the death of either of them, then to the assigns of such survivor forever, together we have a said GRANTOR does for itself, its su GRANTEES, their heirs and assigns, that it they are free from all encumbrances, that it aforesaid, and that it will and its successors said GRANTEES, their heirs, executors and persons.  IN WITNESS WHEREOF, the said to execute this conveyance, has hereto set it May , 2020.  ATTEST:  Filed and Recorded Official Public Records Official Public Records Shelby County Alabama, Con Clerk Shelby County, Alabama, Con Cl | has a good right to sell and convey the same as and assigns shall, warrant and defend the same to the dassigns forever, against the lawful claims of all GRANTOR, by its <u>Vice President</u> who is authorized ts signature and seal, this the <u>7th</u> day of |
| STATE OF ALABAMA )   | Corporate Acknowledgment   |
| COUNTY OF JEFFERSON )  | ~~r~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |
| certify that <u>Jay Byrd</u> whose name as <u>Vice</u> a corporation, is signed to the foregoing corbefore me on this day that, being informed   | Public in and for said County in said State, hereby President of Gibson & Anderson Construction, Inc., nveyance, and who is known to me, acknowledged of the contents of the conveyance, he, as such officer voluntarily for and as the act of said corporation.   |

My Commission Expires: 4/21/24

William H. Halbrooks, Notary Rublic Ton

Given under my hand and official seal, this the 7th day of May, 1,