

MERS # 100032414513479710 MERS PHONE: 1-888-679-6377

PHILLIP J WHITE  
1000268009  
PO Date: 04/13/2020

### SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR HOMETOWN LENDERS LLC ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from PHILLIP J WHITE AND SUSAN L WHITE, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR HOMETOWN LENDERS LLC ITS SUCCESSORS AND ASSIGNS dated AUGUST 2, 2013, filed for record AUGUST 14, 2013 in mortgage volume/book , page DOC No. 20130814000331870, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR HOMETOWN LENDERS LLC ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 30th day of APRIL, 2020.

Tax Parcel ID # \_\_\_\_\_

107 SKYLINE DRIVE, INDIAN SPRINGS, AL - 35124


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR HOMETOWN LENDERS LLC ITS SUCCESSORS AND ASSIGNS

  
WENDY M HAIRE  
ASSISTANT SECRETARY

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, GARY E THOMPSON II, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR HOMETOWN LENDERS LLC ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 30th day of April, 2020.


  
GARY E THOMPSON II  
In and for the state of OHIO  
My commission expires 6/29/2022  
Prepared by:



GARY E THOMPSON II, NOTARY PUBLIC  
Residence - MONTGOMERY  
State Wide Jurisdiction, Ohio  
Expiration Date JUNE 29, 2022  
Commission # 2017-RE-659824

Return To:

  
~~HOLLY WHITNEY~~ Gary Thompson  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626

  
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