### AFFIDAVIT OF SURVIVING JOINT TENANT

STATE OF ALABAMA  ) SS.  COUNTY OF SHELBY )	20200505000175560 05/05/2020 12:49:32 PM AFFID 1/4
Now on this 30th day of Amy 1,20201.	Marcia D. Ford, of lawful
age, being duly sworn, state as follows:	
On the 15th day of March, 2007, this interest was conveyed	by document to
Marcia Ford and Felicia Ford as Joints Tenants, and not as	Tenants in Common, with the
right of survivorship, the following real property situated in Sh	elby County, Alabama to wit:
SEE ATTACHED EXHIBIT "A"	
Which document was recorded in the records of the County of Alabama, Instrument No. 20070315000118400. There is at the Death Certificate of Felicia Ford deceased, issued by the Dep of Florida showing that the deceased Joint Tenant died on the 26th further states that he/she is the surviving joint tenant in the desc decedent named in the certificate of death is one and the same personal the deed recorded as above set forth. Affiant further states that on the death the two were Father and Son.	tached hereto a certified copy of partment of Health for the State  _day of June, 2015. Affiant eribed property, and that the son as the joint tenant named in
And further affiant saith not.  Signed March 19 7.  Affiant	r
Subscribed and sworn to before me this 30th day of Apr  My Commission Expires:  Notary Public	4.00.21
ACKNOWLEDGMENT	
STATE OF Alaboura)  COUNTY OF Shelby SS.	
within and foregoing instrument and acknowledged to me that ree and voluntary act and deed for the uses and purposes therein se IN WITNESS WHEREOF, I have hereunto set my official	tical personally appeared tical person who executed the execute as executed the same as
official seal the day and year first above written.  My Commission Expires:	SHATAURA LEWIS Notary Public Alabama State at Large
Prepared by and	

RETURN TO:
RETURN TO:
FNC Title Services, LLC
1300 Piccard Drive
Suite 105
Rockville, MD 20850
Prittney Taylor

#### Exhibit A

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 22 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA AND RUN THENCE NORTH 00° 00' 01" WEST ALONG THE EAST LINE OF SAID QUARTER QUARTER SECTION A DISTANCE OF 408.18 FEET TO A POINT; THENCE RUN NORTH 88° 48' 36" WEST A DISTANCE OF 365.84 FEET TO A

POINT; THENCE RUN SOUTH 11° 29' 42" WEST A DISTANCE OF 236.00 FEET TO THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 200.00 FEET TO A POINT; THENCE RUN SOUTH 78° 20' 24" EAST A DISTANCE OF 260.40 FEET TO A POINT ON THE WEST MARGIN OF SHELBY COUNTY HIGHWAY NO. 213; THENCE RUN NORTH 13° 06' 35" EAST ALONG SAID MARGIN A DISTANCE OF 98.28 FEET TO THE P.C. OF A CURVE TO THE LEFT; THENCE RUN A CHORD BEARING OF NORTH 08° 57' 57" EAST A CHORD DISTANCE OF 102.61 FEET TO A POINT; THENCE RUN NORTH 78° 30' 18" WEST A DISTANCE OF 258.64 FEET TO THE POINT OF BEGINNING.

Being the same property conveyed to Marcia Ford and Felicia Ford, as joint tenants, with rights of survivorship from Marcia D. Ford, a single person by Warranty Deed dated February 23, 2007 and recorded March 15, 2007 among the Land Records of Shelby County, State of Alabama in 20070315000118400.

Tax Account #: 282090001028.006

Not Valid Without Attached Page

## ALABAMA

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### Center for Health Statistics

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None Gi											<del></del>	Jun	26, 20	15	1945	
5. COUNTY OI	PDEATH		}	•	OR LOCATIO	N OF DEATH	AND ZIP		7. PLACE C							
Shelby Calera, 35									<del></del>	207 Highway 213						
8. HISPANIC C	RIGIN				9. RACE				10. SEX				11. SERVED IN ARMED FORCES			
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19. RESIDENC	<del></del>		20.	CITY, TOW	N OR LOCATI	ON AND ZIP		21.	STREET ADI	DRESS	<u> </u>	Alabama				
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22. INFORMAN	NT NAME, RE	LATION					<del></del>		.07 111511	way	23. OCCUPATI	ION				
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		,					•				24. BUSINESS	OR INDU	STRY	<del></del>		
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25. FATHER'S	NAME						26	S. MOTHER	'S MAIDEN N	AME						
Alvin Fo		·					<del></del>		Dianne (	Gaite	سننقى و ساند					
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41. REGISTRAR								42.	42. DATE FILED							
Catherine Molchan Donald								J	Jul 21, 2015							
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51. INJURY AT	WORK	•	52. PLA	CE OF INJU	IRY		<del></del>		53. LOC	ATION	OF INJURY	<del></del>	<u> —</u>			
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Attachment Page

ANY ALTERATIONS VOID THIS DOCUMENT

# ALABAMA

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Center for Health Statistics

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Amendment No.

045120

#### ALABAMA Supplemental Medical Certification

This Supplemental Medical Certification replaces any Medical Certification shown on previous pages for the record identified below. Certificate No. 2015-26550 INFORMATION FROM ORIGINAL RECORD: Date of Death June 26, 2015 Felicia FORD File Date <u>July 21, 2015</u> County of Death Shelby MEDICAL CERTIFICATION APPROXIMATE INTERVAL BETWEEN 46. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. LIST ONLY ONE CAUSE ON EACH LINE. ONSET AND DEATH Ethylene glycol toxicity unknown IMMEDIATE CAUSE (Final disease or condition resulting in death) DUE TO (OR AS A CONSEQUENCE OF): DUE TO (OR AS A CONSEQUENCE OF): Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE DUE TO (OR AS A CONSEQUENCE OF): (Disease or injury that initiated events resulting in death) LAST 48. WAS THERE A PREGNANCY IN LAST 47. PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part L. 42 DAYS? (Specify Yes, No, or Unk.) 51. If yes, were findings considered in determining cause of death? (Specify Yes or No.) SO. AUTOPSY 49. MANNER OF DEATH (Specify — Accident, Homicide, Suicide, Undetermined Circumstances, Pending Investigation, Natural Cause) (Specify Ves or No) Undetermined Circumstances Yes 54. HOUR OF INJURY 53. DATE OF INJURY (Month, Day, Year) 52. HOW INJURY OCCURRED (Enter nature of injury in Item 46, Part 1 or Item 47, Part II) 57. LOCATION OF INJURY (Street or R.F.D. No., City or Town, State) 55. INJURY AT WORK (Specify Yes or No.) 56. PLACE OF INJURY — (Specify at home, farm, street, factory, office building, etc.) Date Signed 09/04/2015-GMA The above Medical Certification as provided by the certifier is hereby made a part of the record concerned. Done this 4th day of September, 2015. By Glenda Adams Recording Clerk ADPH-HS-91/Rev. 3-03 Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Shelby County, AL 05/05/2020 12:49:32 PM S31.00 CHERRY alli 5. Bush 20200505000175560

This is an official certified copy of the original record filed in the Center of Health Statistics, Alabama Department of Public Health, Montgomery, Alabama. 2020-209-508-4

Nicole Henderson Rushing

March 31, 2020

State Registrar of Vital Statistics