This Instrument was Prepared by:

Send Tax Notice To: Micah Perry

Rebekah Evangeline Perry

102 Carters Ln.

Columbiana, AL 35051

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051 File No.: MV-20-26220

WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Eighty Thousand Dollars and No Cents (\$80,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Ronnie L. Hunt and Sherry F. Hunt, husband and wife (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Micah Perry and Rebekah Evangeline Perry, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama; to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to all 2020 taxes and subsequent years, covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$80,000.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 4th day of May, 2020.

TOTHIC L. HUIT

Sherry F. Hunt

State of Alabama

County of Shelby

I, Michael A., a Notary Public in and for the said County in said State, hereby certify that Ronnie L. Hunt and Sherry F. Hunt, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and efficial seal this the 4th day of May, 2020.

Notary Public, State of Alabama

My Commission Expires:

9-222

EXHIBIT "A" LEGAL DESCRIPTION

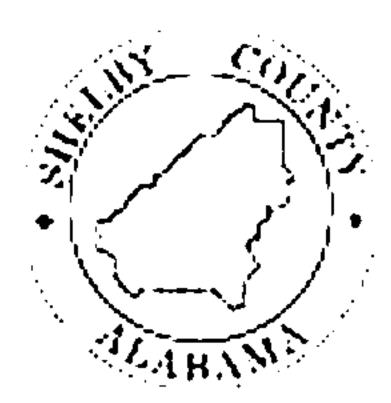
Commence at the NE corner of Section 26, Township 21 South, Range 1 West; thence proceed South 86 degrees, 30 minutes West (MB) for a distance of 420.43 feet to a point (iron pin) located at the back conc. curb on East margin of North Main Street; thence turn an angle of 89 degrees 35 minutes to the left and proceed South 3 degrees 05 minutes East (MB) along said East margin of North Main Street for a distance of 304.46 feet to a point; thence turn an angle of 9 degrees 13 minutes to the left and proceed South 3 degrees 18 minutes East (MB) along the said East margin of North Main Street for a distance of 553.27 feet to a point (iron pin); thence turn an angle of 9 degrees 32 minutes to the left and proceed South 3 degrees 50 minutes East (MB) along said East margin of North Main Street for a distance of 6.20 feet to a point; thence turn an angle of 94 degrees 25 minutes to the left and proceed for a distance of 5.40 feet to a point; thence turn an angle of 94 degrees 25 minutes to the right and proceed South 3 degrees 50 minutes East (MB) along the East edge of cont. sidewalk for a distance of 241.63 feet to a point; thence turn an angle of 97 degrees 05 minutes 30 seconds to the left and proceed along the North margin of Carters Lane for a distance of 417.72 feet to the point of beginning of the parcel of land herein conveyed; thence turn an angle of 82 degrees 43 minutes 30 seconds to the left and proceed along an old established fence for a distance of 245.44 feet to a point (being offset 6.94 feet North of old branch center); thence turn an angle of 97 degrees 13 minutes to the left and proceed for a distance of 124.00 feet to a point (said point being offset 4.37 feet North of branch); thence turn an angle of 85 degrees 28 minutes to the left and proceed for a distance of 244.37 feet to a point; thence turn an angle of 94 degrees 35 minutes 30 seconds to the left and proceed along the North margin of Carter's Lane for a distance of 112.50 feet to the point of beginning.

24-MONTH CHAIN OF TITLE: Instrument #1992-10982, being a Warranty Deed dated June 11, 1992, to Robbie Hunt and wife, Dawn Hunt; and Instrument #20200313000100370, being a Warranty Deed, dated March 13, 2020, to Ronnie L. Hunt and Sherry F. Hunt.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | Ronnie L. Hunt | Grantee's Name | • |
|---|---|--|--|
| Mailing Address | Sherry F. Hunt | Mailing Address | Rebekah Evangeline Perry 102 Carters Lp |
| | 114 Pinetree Circ Columbiana, AL | <u>/e</u> | TOZ Odricio Lii. |
| | Columbiana, AL. | <u>35</u> 051 | Columbiana, AL 35051 |
| Property Address | 102 Carters Ln. | Date of Sale | May 04, 2020 |
| | Columbiana, AL 35051 | Total Purchase Price | |
| | | Or A atual Malua | |
| | | Actual Value or | |
| | | Assessor's Market Value | |
| The purchase price one) (Recordation | or actual value claimed on this fo of documentary evidence is not re | rm can be verified in the followi equired) | ng documentary evidence: (check |
| Bill of Sale | • | Appraisal | |
| XX Sales Con Closing Sta | | Other | |
| | | | |
| of this form is not re | locument presented for recordation equired. | n contains all of the required inf | formation referenced above, the filing |
| | | Instructions | |
| Grantor's name and | d mailing address - provide the na | me of the person or porsons co | nveying interest to property and their |
| current mailing add | ress. | ine of the berson of hersons co | inveying interest to property and their |
| Grantee's name and conveyed. | d mailing address - provide the na | me of the person or persons to | whom interest to property is being |
| Property address - | the physical address of the proper | ty being conveyed, if available. | |
| Date of Sale - the date on which interest to the property was conveyed. | | | |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. | | | |
| Actual value - if the the instrument offer assessor's current r | ed for record. This may be evider | e value of the property, both real nced by an appraisal conducted | al and personal, being conveyed by by a licensed appraiser of the |
| valuation, of the pro | ed and the value must be determined by the local of used and the taxpayer will be per | official charged with the respons | market value, excluding current use sibility of valuing property for property bama 1975 § 40-22-1 (h). |
| l attest, to the best of further understand to Code of Alabama 19 | of my knowledge and belief that the hat any false statements claimed 975 § 40-22-1 (h). | ne information contained in this on this form may result in the in | document is true and accurate. I nposition of the penalty indicated in |
| Date <u>May 01, 2020</u> | | Print Ronnie L. Hunt | |
| Unattested | | Sign Danie | 111 |
| | (verified by) | (Grantor/C | Grantee/Owner/Agent) circle one |
| | | | |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/05/2020 08:58:57 AM

\$29.00 CHERRY 20200505000174810 Qui 5. Beyl

Form RT-1