## **ALABAMA**

COUNTY OF SHELBY LOAN NO.: 0024710642

20200501000170430 05/01/2020 08:06:25 AM ASSIGN 1/1

PREPARED BY: KRISTIN H. CARL
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, Ph. 208-528-9895



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, SELECT PORTFOLIO SERVICING, INC., located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby assign, transfer, and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED LOANS STRUCTURED TRANSACTION TRUST, SERIES 2018-2, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated SEPTEMBER 21, 2005, executed by DAVID R. THRASH AND SPOUSE, MARY ALICE THRASH, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COATS & CO. INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 30, 2005 as Document No. 20050930000510980 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

TOGETHER WITH such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect. TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 29, 2020.

SELECT PORTFOLIO SERVICING, INC.

KRISTIN H. CARL, ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE )

On APRIL 29, 2020, before me, DAWN GROVER, personally appeared KRISTIN H. CARL known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me

that such corporation executed the same.

DAWN GROVER (COMMISSION EXP. 02/13/2021)

20200501000170430

**NOTARY PUBLIC** 

Notary Public - State of Idaho
Commission Number 65061
My Commission Expires Leb 13, 2021

DAWN GROVER

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/01/2020 08:06:25 AM
S23.00 CHERRY

alling S. Buyl

SP8100114IM - AM - AL

MIN: 100259600000116908

MERS PHONE: 1-888-679-6377

Page 1 of 1