

(FOR COUNTY PROBATE OFFICE USE ONLY)  1. THE NAME OF THE LIMITED LIABILITY COMPANY			
MFG	Masks, LLC		
2. THIS F	ORM WAS PREPARED BY:		
Bren	it Kizzire		
3. THE NAIN ALABA	AME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT AMA):	THE REGISTERED OFFICE (MUST BE LOCATE	
4260	t H Kizzire Milner Road East ver, AL 35242 LBY		
MAILING	ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRES	SS):	
7 TUE ( )	IDEDOLONED CEDTEX THAT THERE TO ATHE ACT ONE MEMBER OF THE LIMITED TO BE	<del></del>	
4. THE U!	NDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY	TY COMPANY.	
5. CHECK	ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:		
	NON-PROFIT LLC		
	NON-PROFIT SERIES LLC		
	PROFESSIONAL SERIES LLC		
	PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5Å, ARTICLE 8	(FOR SOS OFFICE USE ONLY)	
	SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11		

\*20200427000003904\*

6. THE UNDERSIGNED SPECIFY	04/27/2020 09:36:30	AS THE EFFECTIVE DATE AND THE TIME OF FILING		
ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN				
7. ORGANIZER(S) - OPTIONAL				
Not Applicable				
	04/27/2020	Brent Kizzire President, Treasurer and Secretary		
	DATE	ELECTRONIC SIGNATURE & TITLE		

20200430000169490 2/3 \$166.00 Shelby Cnty Judge of Probate, AL 04/30/2020 01:04:45 PM FILED/CERT John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

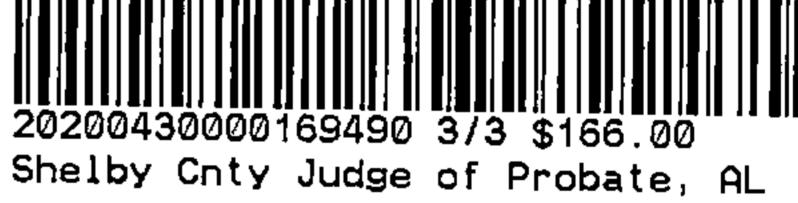
## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

MFG Masks, LLC

This name reservation is for the exclusive use of Brent Kizzire, 4260 Milner Road East, Birmingham, AL 35242 for a period of one year beginning April 27, 2020 and expiring April 27, 2021



04/30/2020 01:04:45 PM FILED/CERT



RES880510

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

April 27, 2020

**Date** 

X W. M.

John H. Merrill

**Secretary of State**