	JCC FINANCING STATEMENT AMEN	IDMENT				
	OLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]				`	
1	MISTY JUSTICE-CHAND 205-226-1123					
1	B. SEND ACKNOWLEDGMENT TO: (Name and Address)					
	Alabama Power Company	1			2 2 2 2 1 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2	
	600 18th St N					
	Birmingham, AL 35203			//	68920 1/2 \$.00)
			Shelb	v Cnty	Judge of Probate,	AL
			04/30	/2020 1	0:44:08 AM FILED/C	ERT
			THE ADOVE CD	05 10 50		NII V
- L	1a. INITIAL FINANCING STATEMENT FILE#		THE ABOVE SPA		R FILING OFFICE USE C	
	20130709000278	360	-	to b	e filed [for record] (or recorde AL ESTATE RECORDS.	
	2. TERMINATION: Effectiveness of the Financing Statement idea	ntified above is terminated with res	pect to security interest(s) of the S	Secured Par	ty authorizing this Termination	Stateme
3	3. CONTINUATION: Effectiveness of the Financing Statement continued for the additional period provided by applicable law.	identified above with respect to se	ecurity interest(s) of the Secured	Party author	orizing this Continuation State	ement is
_	4. ASSIGNMENT (full or partial): Give name of assignee in item	7a or 7b and address of assignee	in item 7c; and also give name of	assignor in	item 9.	
· -	5. AMENDMENT (PARTY INFORMATION): This Amendment a		d Party of record. Check only or			
	Also check one of the following three boxes and provide appropriate in			0,		
	CHANGE name and/or address: Give current record name in item name (if name change) in item 7a or 7b and/or new address (if address)		DELETE name: Give record name	∍ □ A□	DD name: Complete item 7a or m 7c; also complete items 7d-	<u>r</u> 7b, and
-		dress change) in item 7c.	o be deleted in item 6a or 6b.	ite	m 7c; also complete items 7d-	7g (if ap
	6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME					
(OR 65. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFI
	JOHNSON	CHRISTO	PHER	$ _{\mathbf{T}}$		
	7 CLIANCED (NEVA OD ADDED INCODMATION)				-	,
-	7. CHANGED (NEW) OR ADDED INFORMATION:		<u> </u>			
	7a. ORGANIZATION'S NAME					
	7a. ORGANIZATION'S NAME					
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•	OR	FIRST NAME		MIDDLE	NAME .	SUFFI
	OR			MIDDLE	NAME	
	OR 7b. INDIVIDUAL'S LAST NAME 7c. MAILING ADDRESS	CITY	HAM	STATE	POSTAL CODE	COUN
-	7b. INDIVIDUAL'S LAST NAME 7c. MAILING ADDRESS 299 HIGHLAND PARK DR	CITY BIRMING		STATE	POSTAL CODE 35242	
-	7b. INDIVIDUAL'S LAST NAME 7c. MAILING ADDRESS 299 HIGHLAND PARK DR 7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGAN ORGANIZATION	CITY BIRMING	HAM NOFORGANIZATION	STATE	POSTAL CODE	COUN
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UCC FINANCING STATE FOLLOW INSTRUCTIONS (front and b		ENTADDENDUM			
11. INITIAL FINANCING STATEMENT 2013070900027860	FILE # (same as item 1a on Amer	ndment form)			
12a. ORGANIZATION'S NAME Alabama Power Company					
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX			
13. Use this space for additional inform	nation				



Shelby Cnty Judge of Probate, AL 04/30/2020 10:44:08 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY