

20200429000166980  
04/29/2020 12:26:29 PM  
ASSIGN 1/2

After recording please return to:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase  
Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

\_\_\_\_\_  
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Loan No.: 1170933553

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust F, (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, all beneficial interest under a certain Mortgage dated June 27, 2012 and recorded on June 29, 2012, made and executed by ROBERT M. ALLEN, JR., to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR IBERIABANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in SHELBY County, State of Alabama:

Property Address: 105 FOREST PKWY, ALABASTER, AL 35007

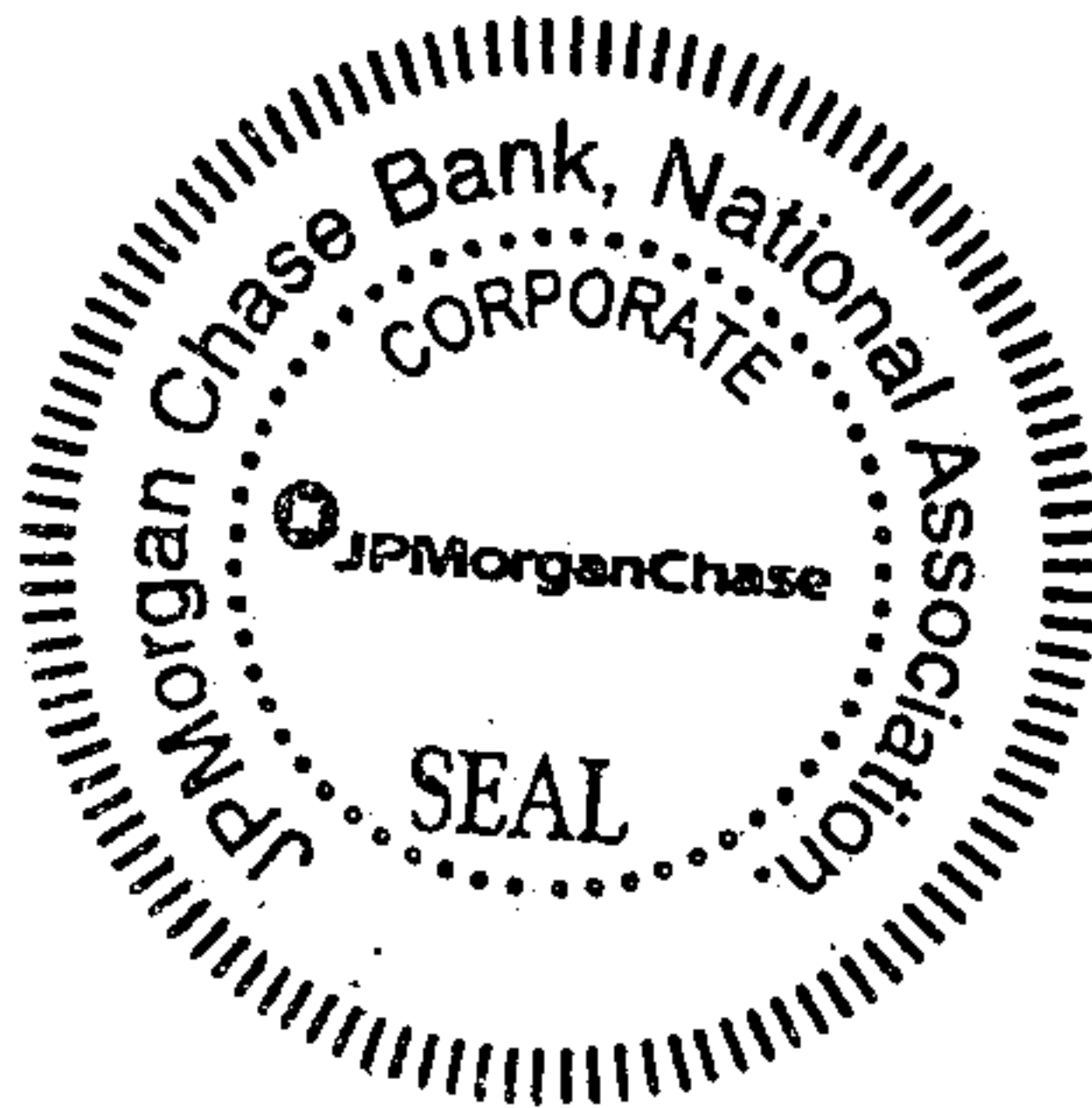
PIN #: N/A

such Mortgage having been given to secure payment of One Hundred Twelve Thousand Nine Hundred Seventeen and 00/100ths (\$112,917.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20120629000230290), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
04-23-2020



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature] **Jessica Hill**

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§  
§  
§

On this 23 day of April 2020, before me appeared Jessica Hill, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jessica Hill acknowledged the instrument to be the free act and deed of the said entity.

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 17070

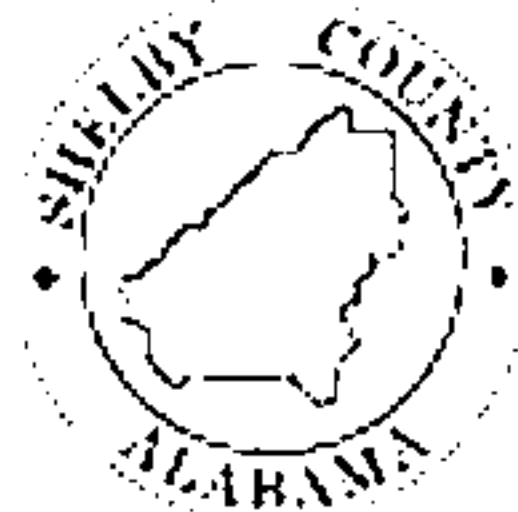
[Signature]  
Signature of Officer  
**Eva Reese**

Printed Name

Notary Public  
Title of Officer

My Commission Expires: Lifetime

(Seal)



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/29/2020 12:26:29 PM  
\$25.00 CHERRY  
20200429000166980

Allie S. Beal

