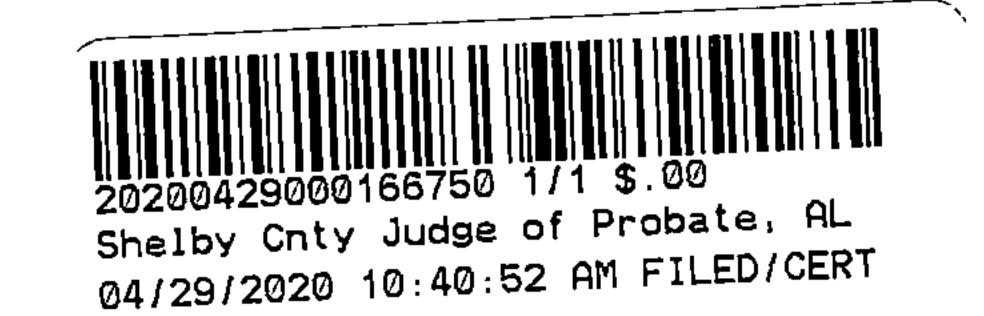
STATE OF ALABAMA)





RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two hundred seventy-five and 35/100 Dollars (\$275.35), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2017-2019, to the following described property:

LEGAL DESCRIPTION

SUB DIVISON1: HICKORY RIDGE SUB AMENDED MAP

SUB DIVISON2:

PRIMARY BLOCK: 000

PRIMARY LOT: 75

MAP BOOK: 11 PAGE: 079

MAP BOOK: 00 PAGE: 000

SECONDARY BLOCK: 000

SECONDARY LOT:

METES AND BOUNDS:

The name of the owner of the said property is JONNIE M MUNN The physical address of the said property is 5308 CEDAR CR

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the day of April , 20 do NORTH SHELBY COUNTY LIBRARY DISTRICT, INC.

BY: Was To De La County Of Shelby)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that

whose name as Burden Office Month of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

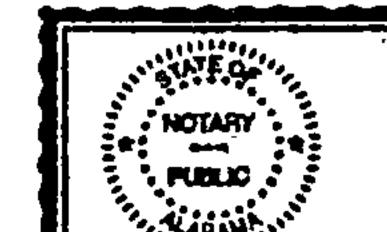
Given under my hand and official seal, this 23

day of April

, 20 Do

Prepared by:

PIDN: (106140005075.000) LIEN # 20200320000111890



Notary Public

MICHELE D. AHLERS
My Commission Expires
March 6, 2024