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JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

20200429000166320
04/29/2020 09:06:21 AM
ASSIGN 1/2

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 1145308014

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust F, (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, all beneficial interest under a certain Mortgage dated August 15, 2012 and recorded on August 20, 2012, made and executed by CHASLYN B. MOSS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINE FOR FIRST FEDERAL BANK, ITS SUCESSORS AND ASSIGNS, upon the following described property situated in SHELBY County, State of Alabama:

Property Address: 431 ENCLAVE DRIVE, CALERA, AL 35040

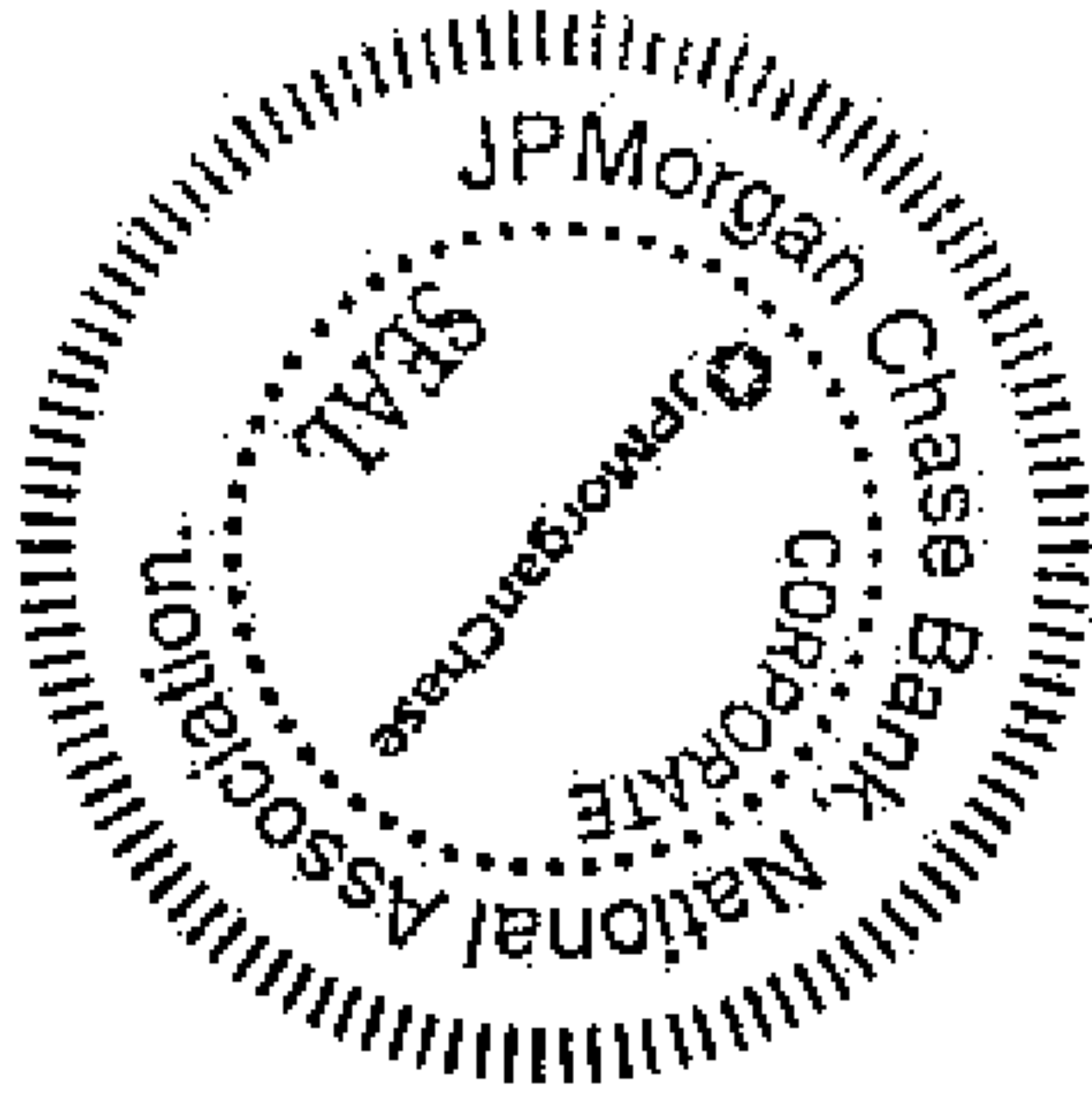
PIN #: N/A

such Mortgage having been given to secure payment of **One Hundred Thirteen Thousand One Hundred Sixty Three and 00/100ths (\$113,163.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20120820000309040), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04-21-2020.



Assignor:
JPMorgan Chase Bank, National Association

By: Candiss Brown

Candiss Brown
Vice President

Its: _____

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 21st day of April 2020 before me appeared Candiss Brown to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Candiss Brown acknowledged the instrument to be the free act and deed of the said entity.

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Eva Reese
Signature of Officer

Eva Reese
Printed Name

Notary Public
Title of Officer

(Seal)

My Commission Expires:

Lifetime



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/29/2020 09:06:21 AM
\$25.00 CHERRY
20200429000166320

Alvin S. Bayl



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