

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0022387518

20200428000165990
04/28/2020 03:50:52 PM
REL 1/1

PREPARED BY: EMILY POTTLE
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **SELECT PORTFOLIO SERVICING, INC.**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR. SALT LAKE CITY, UT 84119**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

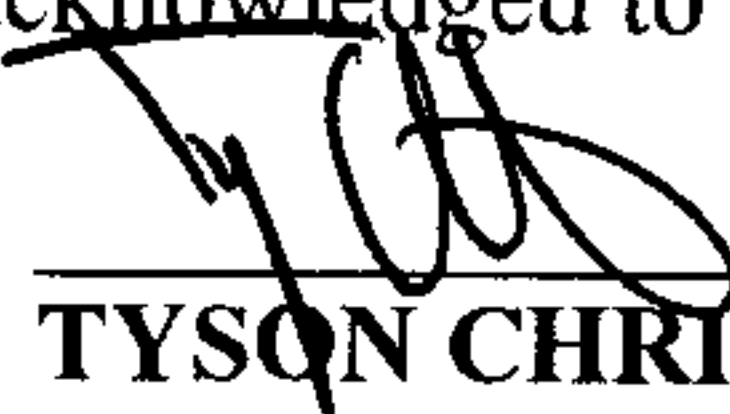
Said Mortgage dated **JULY 25, 2011** executed by **MARGARET M STOKES, A SINGLE PERSON**, Mortgagor, located at **190 HOWARD HILL DR, WILSONVILLE, AL 35186**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **AUGUST 02, 2011** as Instrument No. **20110802000223320** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

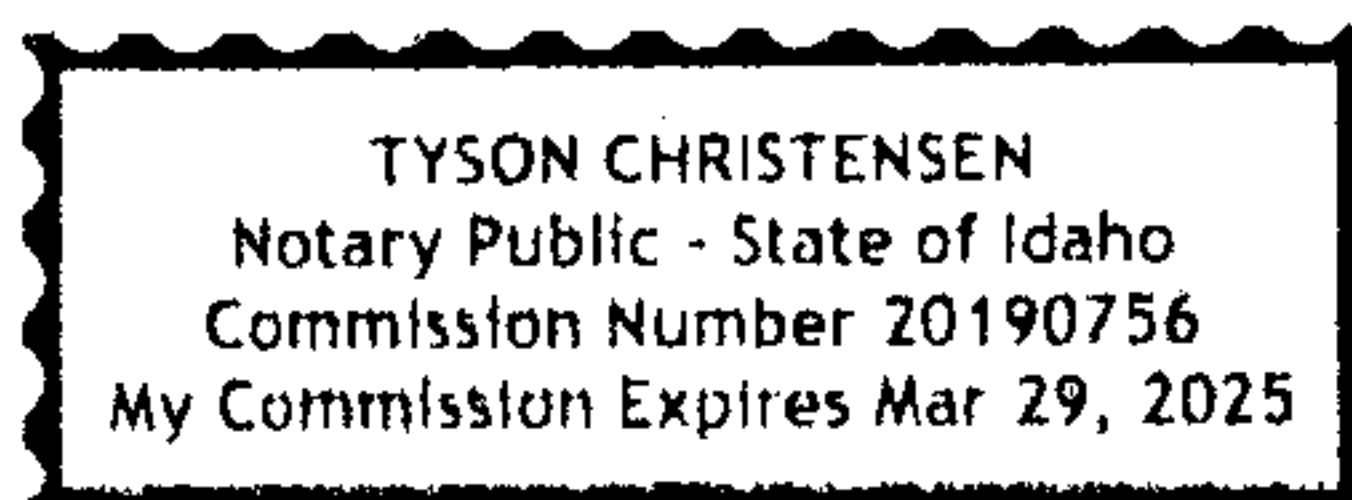
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 28, 2020**.
SELECT PORTFOLIO SERVICING, INC.


EMILY POTTLE, ASSISTANT SECRETARY

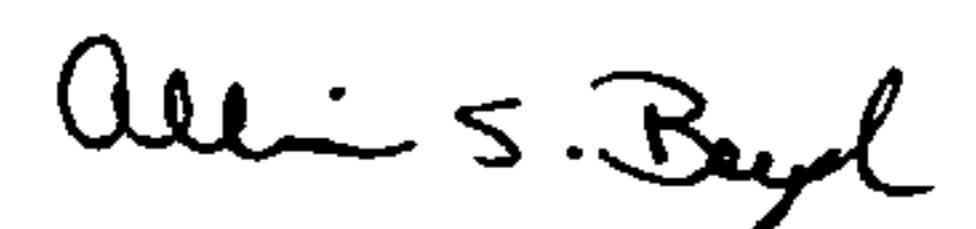
STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **APRIL 28, 2020**, before me, **TYSON CHRISTENSEN**, personally appeared **EMILY POTTLE** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TYSON CHRISTENSEN (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/28/2020 03:50:52 PM
\$22.00 MIST
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POD: 20200403
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MERS PHONE: 1-888-679-6377