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Shelby Cnty Judge of Probate, AL  
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STATE OF ALABAMA )

PARTIAL RELEASE OF LIEN

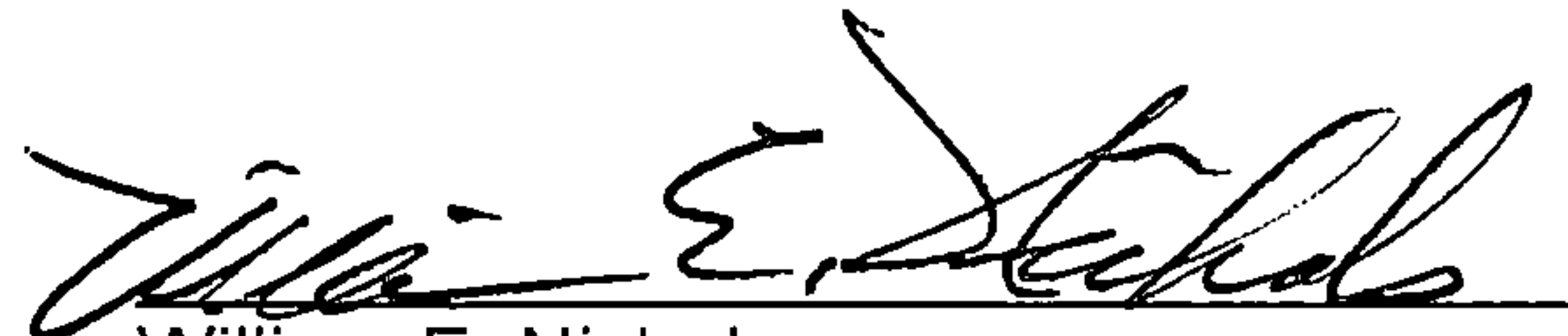
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, **WILLIAM E. NICHOLS**, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by **RIDGE CREST HOMES, LLC, Embridge Homes, LLC and LME Properties, LLC** recorded in the Probate Office of Shelby County, Alabama, in Instrument No. **20200116000022340**; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in Shelby COUNTY, STATE OF ALABAMA, to wit:

**Lot 325, according to the Final Plat of the Mixed Use Subdivision of Lake Wilborn Phase 3, as recorded in Map Book 49, Page 97 A & B, in the Probate Office of Shelby County, Alabama**

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, William E. Nichols, has caused this instrument to be executed on this 27<sup>th</sup> day of April, 2020.

  
William E. Nichols

STATE OF ALABAMA }  
COUNTY OF JEFFERSON }

I, the undersigned authority, in and for said County in said State, hereby certify that William E. Nichols, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this 27<sup>th</sup> day of April, 2020.

NOTARY PUBLIC

My Commission expires 6-2-2023

This instrument prepared by:  
Clayton T. Sweeney  
Attorney At Law  
2700 Highway 280 East Suite 160  
Birmingham, AL 35223

