



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20200427000162920 1/3 \$166.00
Shelby Cnty Judge of Probate, AL
04/27/2020 01:54:46 PM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

B. Chapman, LLC

2. THIS FORM WAS PREPARED BY:

Sarah S. Johnston

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Beth Chapman
809 Mill Springs Place
Hoover, AL 35244
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

Sarah S. Johnston

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

- NON-PROFIT LLC
- NON-PROFIT SERIES LLC
- PROFESSIONAL SERIES LLC
- PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8
- SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



20200423000017414

6. THE UNDERSIGNED SPECIFY 04/23/2020 15:55:24 AS THE EFFECTIVE DATE AND THE TIME OF FILING

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
Sarah S Johnston	150 South Perry Street Montgomery, AL 36104	P.O. Box 2069 Montgomery, AL 36102-2069
	<u>04/23/2020</u> DATE	<u>Sarah S. Johnston Organizer</u> ELECTRONIC SIGNATURE & TITLE

Sarah S. Johnston



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John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

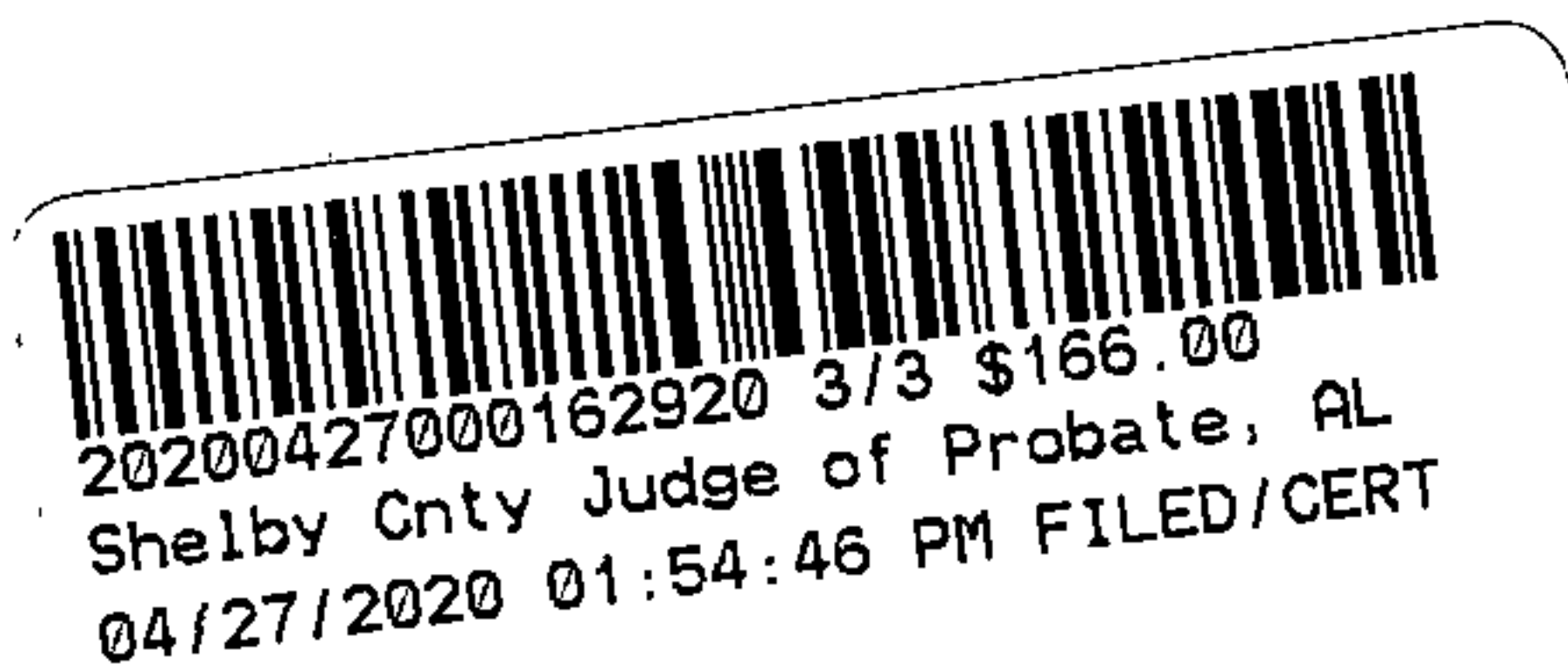
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

B. Chapman, LLC

This name reservation is for the exclusive use of Sarah S. Johnston, P.O. Box 2069, Montgomery, AL 36102-2069 for a period of one year beginning April 23, 2020 and expiring April 23, 2021



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

April 23, 2020

Date

RES880233

John H. Merrill

Secretary of State