WARRANTY DEED

This Instrument Was Prepared By: Luke A. Henderson, Esq. 17 Office Park Circle, Ste 150 Birmingham, AL 35223	
STATE OF ALABAMA)	

Send Tax Notice To: Vincent DePaul Ferrell Winniefer Ferrell 41 Crest Drive Westover, AL 35147

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Eight Thousand and 00/100 Dollars (\$8,000.00), being the contract sales price, to the undersigned Grantors in hand paid by the Grantee herein, the receipt of which is hereby acknowledged,

Kathryn W Schencker, unmarried and Mitchell P Schencker, unmarried

(herein referred to as Grantors) do grant, bargain, sell and convey unto

Vincent DePaul Ferrell and Winniefer Ferrell

(herein referred to as Grantees), as joint tenants with right of survivorship, the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

The South Half of Lot 22, according to the Survey of Carden Crest, as recorded in Map Book 35, Page 64, in the Probate Office of Shelby County, Alabama

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantees, their heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this March 18, 2020.

Kathryń W Schencker

Mitchell P Schencker

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for said county, in said state, hereby certify that, Kathryn W Schencker and Mitchell P Schencker whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this March 18, 2020.

My Commission Expires: 7/26/20

Notary Public

Grantor's Address: 9964 Hwy 55 Westover, AL 35147 Property Address: 145 Crest Drive Westover, AL 35147



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 04/27/2020 09:41:58 AM **\$30.00 CHARITY**

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