

ALABAMA
COUNTY OF **SHELBY**
LOAN NO.: **0000181238**

PREPARED BY: **MICHAEL MINCK**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, **COREVEST AMERICAN FINANCE LENDER, LLC**, located at **C/O 6061 S. WILLOW DR. SUITE 300 GREENWOOD VILLAGE, CO 80111**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 29, 2019** executed by **BRIDGETOPIA, LLC**, Mortgagor to **COREVEST AMERICAN FINANCE LENDER, LLC**, Original Mortgagee, and recorded on **AUGUST 5, 2019** in Mortgage Document No. **20190205000038400** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **3-10-2020**.

COREVEST AMERICAN FINANCE LENDER, LLC


MICHAEL MINCK, AUTHORIZED SIGNOR


A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF ORANGE) ss.

On **3-10-2020**, before me, **GINETTE L VANDAL**, a Notary Public, personally appeared **MICHAEL MINCK** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the forgoing paragraph is true and correct. Witness my hand and official seal.


GINETTE L VANDAL (COMMISSION EXP. 11/18/2022)
NOTARY PUBLIC

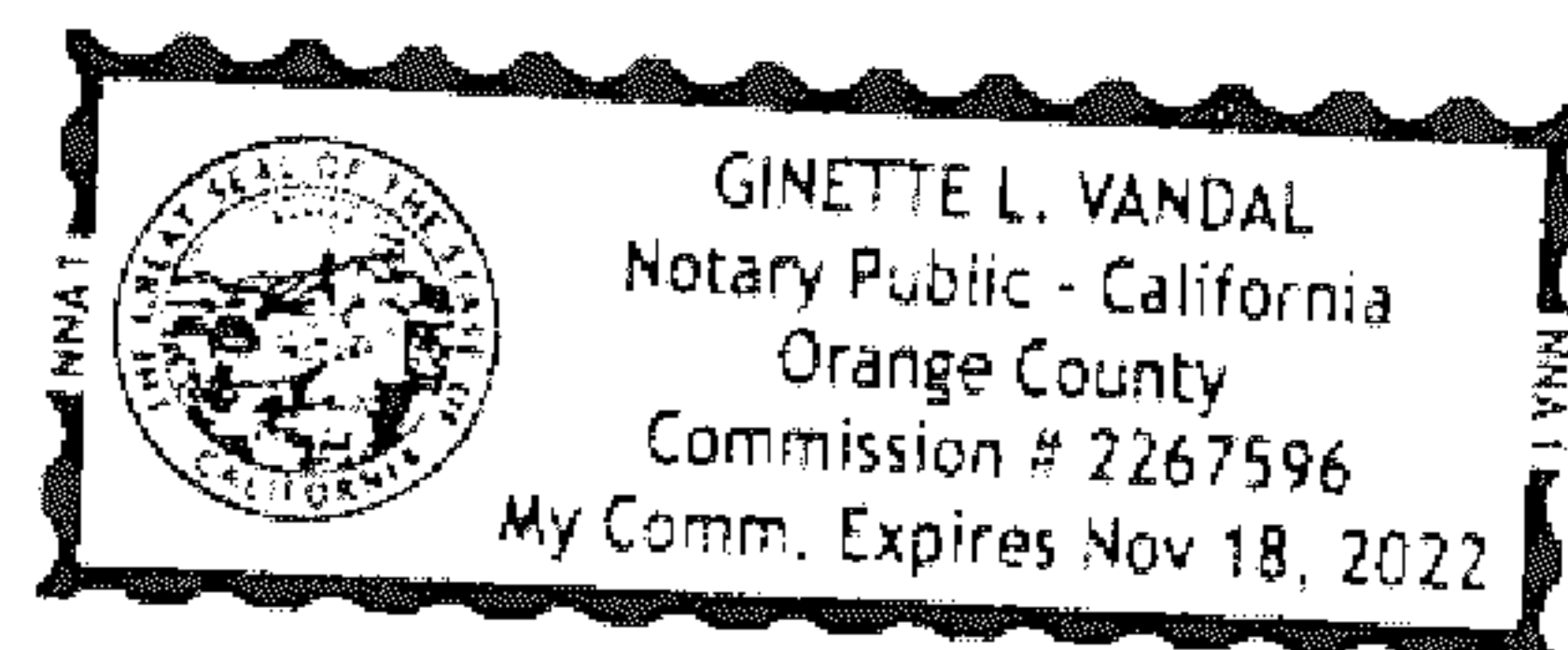


EXHIBIT A

Legal Description

Lots 26, 27, 28, 29, 30, 31 and 32, according to the Survey of Shiloh Creek Sector One, Plat One, a subdivision as recorded in Map Book 38, Page 54, in the Office of the Judge of Probate of Shelby County, Alabama. (Known as 170 Shiloh Creek Dr - Lot 26; 166 Shiloh Creek Dr - Lot 27; 162 Shiloh Creek Dr - Lot 28; 158 Shiloh Creek Dr - Lot 29; 154 Shiloh Creek Dr - Lot 30; 150 Shiloh Creek Dr - Lot 31; 142 Shiloh Creek Dr - Lot 32)



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/24/2020 12:28:51 PM
\$25.00 MISTI
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Allen S. Bayl