

20200424000160750
04/24/2020 12:20:41 PM
ASSIGN 1/2

After recording please return to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244-4505

_____[Space Above This Line For Recording Data]_____

Loan No.: 1129002727

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust F, (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, all beneficial interest under a certain Mortgage dated March 15, 2013 and recorded on March 29, 2013, made and executed by ROBERT C. HODGE AND JENNIFER L. HODGE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR THE MORTGAGE OUTLET, INC., ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in SHELBY County, State of Alabama:
Property Address: 448 CHASE PLANTATION PKW, HOOVER, AL 35244

PIN #: 58-11-7-26-0-001-055.090

such Mortgage having been given to secure payment of One Hundred Sixty Five Thousand Seven Hundred Eighty Five and 00/100ths (\$165,785.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20130329000131710), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04-21-2020



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature] **Jessica Hill**

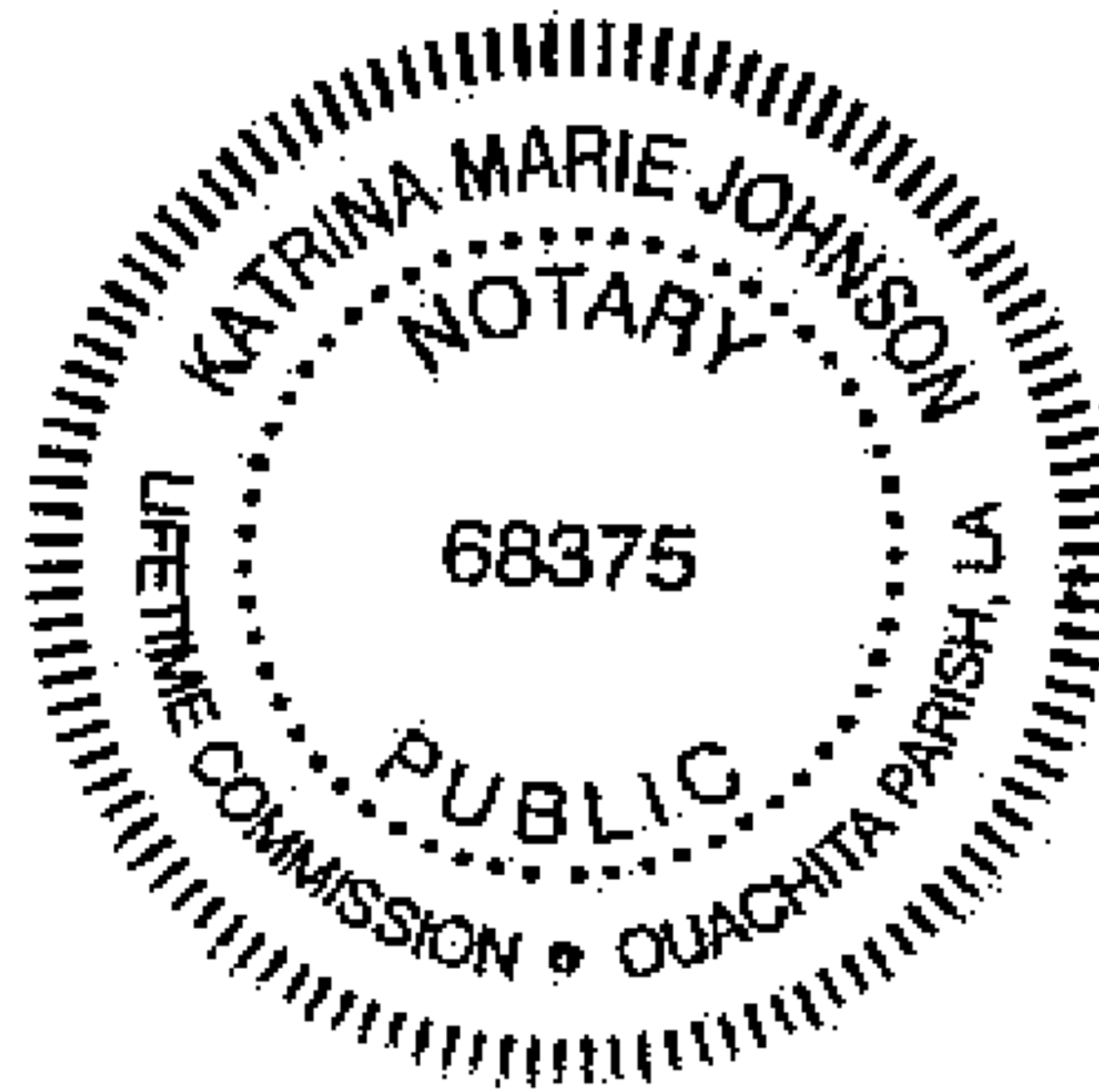
Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 21 day of April 2020, before me appeared Jessica Hill, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jessica Hill acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

[Signature]
Signature of Officer

Katrina Marie Johnson 68375

Printed Name

Notary Public

Title of Officer

My Commission Expires: **Lifetime**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/24/2020 12:20:41 PM
\$25.00 MIST
20200424000160750

Allie S. Byrd



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