

20200424000160210

04/24/2020 09:39:03 AM

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**FULL SATISFACTION OF RECORDED LIEN**

Loan #: 21

Mortgage Date: April 16, 2014

Mortgage Amount: \$ 88,500.00

Property Address: 201 Hampton Drive Calera, Al 35040

PIF Date: April 1, 2015

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

**NEWCASTLE CONSTRUCTION INC**

Which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in

**Instrument Number -20140421000115290**

And the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed on March 19, 2020.

MUTUAL SAVINGS CREDIT UNION

BY: 

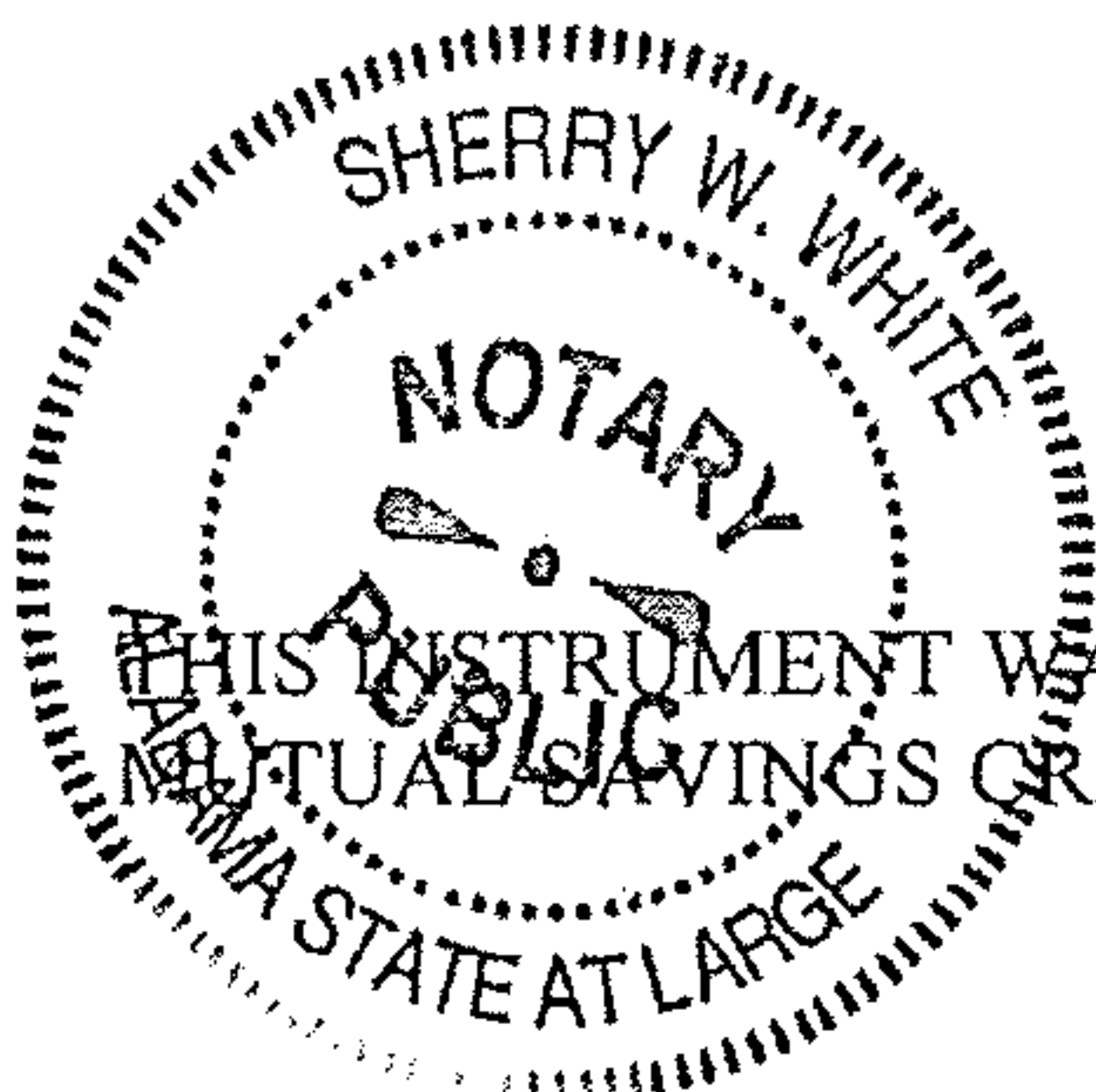
Jim Rochester- AS: VP of Commercial Lending Services

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jim Rochester, whose name as VP of Lending Services of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal on March 19, 2020.



  
NOTARY PUBLIC - MY COMMISSION EXPIRES: 3-12-2024

THIS INSTRUMENT WAS PREPARED BY: Tabitha Hull  
MUTUAL SAVINGS CREDIT UNION - POST OFFICE BOX 362045 - Birmingham, ALABAMA 35236



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/24/2020 09:39:03 AM  
\$22.00 MIST  
20200424000160210

