



20200424000160120 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
04/24/2020 09:22:24 AM FILED/CERT

MERS # 100032413513158993 MERS PHONE: 1-888-679-6377

BRIAN P ALFORD

1000259566

PO Date: **04/03/2020**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. , AS BENEFICIARY, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **BRIAN P ALFORD AND JESSICA L ALFORD, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. , AS BENEFICIARY, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS AND ASSIGNS** dated **MAY 17, 2013**, filed for record **MAY 30, 2013** in mortgage volume/book , page DOC No. **20130530000220370**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. , AS BENEFICIARY, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **17th** day of **APRIL, 2020**.

Tax Parcel ID # _____

424 RED BAY COVE, MAYLENE, AL - 35114

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. , AS BENEFICIARY, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS AND ASSIGNS

WENDY M HAIRE
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **GARY E THOMPSON II**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. , AS BENEFICIARY, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **17th** day of **April, 2020**.

GARY E THOMPSON II
In and for the state of **OHIO**
My commission expires **6/29/2022**

Prepared by:

WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



GARY E THOMPSON II, NOTARY PUBLIC
Residence - **MONTGOMERY**
State Wide Jurisdiction, Ohio
Expiration Date **JUNE 29, 2022**
Commission # **2017-RE-659824**

Return To:

WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626