

20200423000158940
04/23/2020 12:43:38 PM
ASSIGN 1/2

After recording please return to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244-4505

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Loan No.: 1145013790

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust F, (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, all beneficial interest under a certain Mortgage dated April 6, 2012 and recorded on May 1, 2012, made and executed by DORIAN ROSHOD WILSON SR. AND NICOLE L LEWIS-WILSON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR DHI MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in SHELBY County, State of Alabama:

Property Address: 181 UNION STATION DRIVE, CALERA, AL 35040

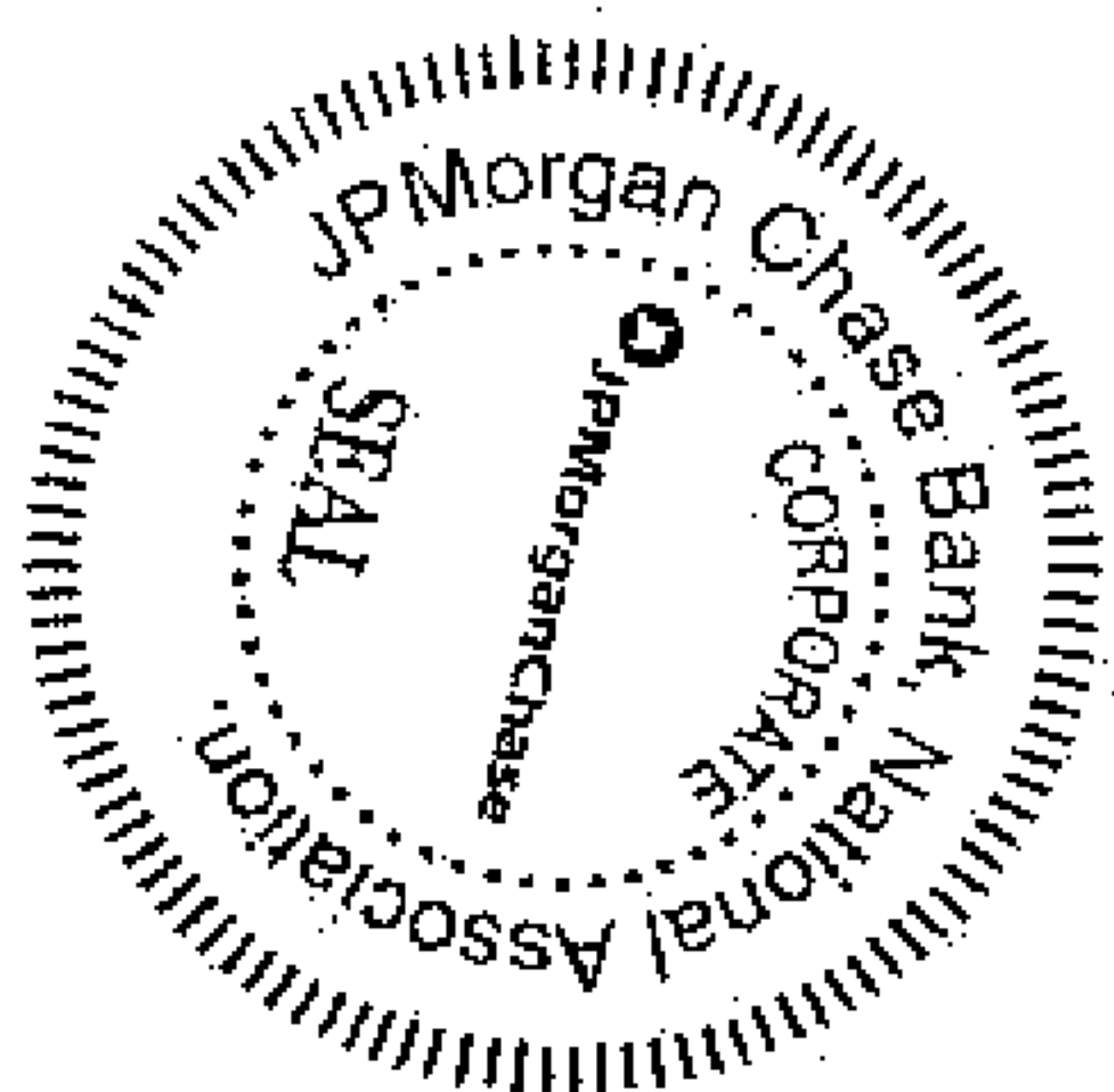
PIN #: 283060008000

such Mortgage having been given to secure payment of One Hundred Sixty Seven Thousand Three Hundred Forty Six and 00/100ths (\$167,346.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20120501000149740), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
4-20-2020



Assignor:
 JPMorgan Chase Bank, National Association

By: _____

Kimberly Tatum

Its: _____

Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 20th day of April 2020, before me appeared Kimberly Tatum, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Kimberly Tatum acknowledged the instrument to be the free act and deed of the said entity.

Eva Reese
 Ouachita Parish, Louisiana
 Lifetime Commission
 Notary Public ID # 17070

Signature of Officer _____

Eva Reese

Printed Name _____

Title of Officer _____

Notary Public

My Commission Expires: _____

Lifetime

(Seal)



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 04/23/2020 12:43:38 PM
 \$26.00 CHERRY
 20200423000158940

Allen S. Byrd



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