

20200423000158930
04/23/2020 12:37:33 PM
ASSIGN 1/2

After recording please return to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244-4505

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Loan No.: 1065771348

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust F**, (herein "Assignee"), whose address is **1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806**, all beneficial interest under a certain Mortgage dated **November 26, 2008** and recorded on **December 9, 2008**, made and executed by **JOSHUA HAMMOND AND CAMI HAMMOND**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, upon the following described property situated in **SHELBY County, State of Alabama**:

Property Address: **531 WATERFORD COVE CIRCLE, CALERA, AL 35040**

PIN #: **58-22-8-34-1-004-009**

such Mortgage having been given to secure payment of **One Hundred Fifty Two Thousand Nine Hundred Fifty Nine and 00/100ths (\$152,959.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **20081209000461510**), in the Office of the Judge of Probate of **SHELBY County, State of Alabama**.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
04-20-2020



Assignor:

JPMorgan Chase Bank, National Association

By:

Candiss Brown

Its:

Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this

20th

day

of

April 2020

before me appeared

Candiss Brown

, to me personally known, who, being by

me, duly sworn (or affirmed) did say that he/she is the

Vice President

of JPMorgan Chase

Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that

the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that

Candiss Brown

acknowledged the instrument to be the free act

and deed of the said entity.

Eva Reese

Ouachita Parish, Louisiana

Lifetime Commission

Notary Public ID # 17070

Signature of Officer

Eva Reese

Printed Name

Notary Public

Title of Officer

My Commission Expires:

Lifetime

(Seal)



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 04/23/2020 12:37:33 PM
 \$26.00 CHERRY
 20200423000158930



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