

**ALABAMA**  
**COUNTY OF SHELBY**

PREPARED BY: **ERIC FERGUSON**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**

**20200423000158360**  
**04/23/2020 08:10:42 AM**  
**REL 1/1**



**RELEASE OF MORTGAGE**

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 12, 2013** executed by **RONALD W CLIFTON, AND WIFE,, AND TERESA M CLIFTON, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM**, Mortgagor, located at **4829 KEITH DRIVE, BIRMINGHAM, AL 35242**, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **APRIL 29, 2013** as Instrument No. **20130429000172030** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 22, 2020**.

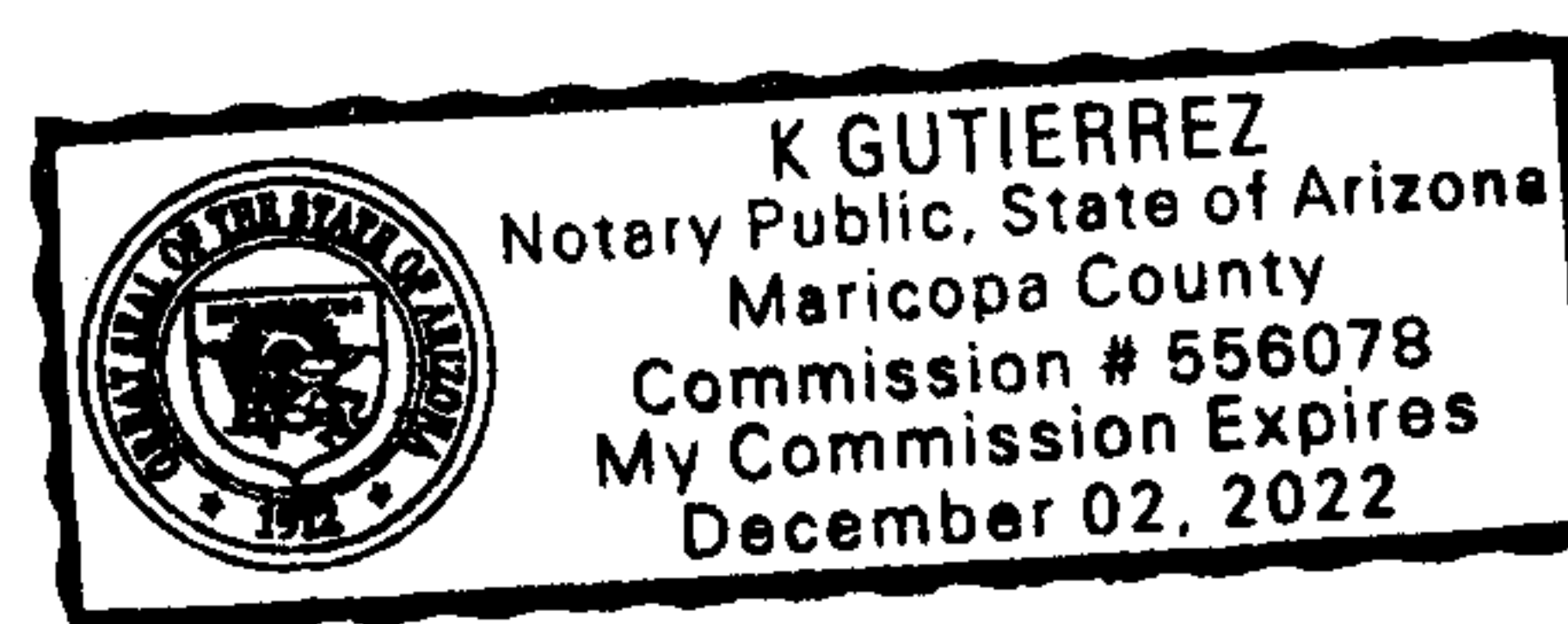
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

  
**ERIC FERGUSON, VICE PRESIDENT**

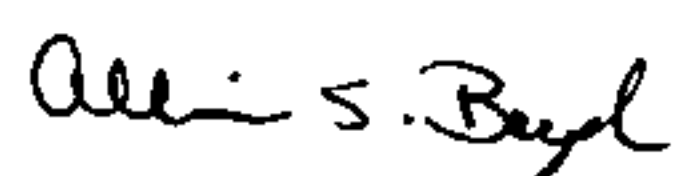
**STATE OF ARIZONA**                      **COUNTY OF MARICOPA**                      ) ss.

On **APRIL 22, 2020**, before me, **K GUTIERREZ**, personally appeared **ERIC FERGUSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**K GUTIERREZ (COMMISSION EXP. 12/02/2022)**  
**NOTARY PUBLIC**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/23/2020 08:10:42 AM  
\$22.00 CHERRY  
20200423000158360



**POD: 20200417**  
**BA8050117IM - LR - AL**

