

20200423000158300
04/23/2020 08:03:51 AM
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Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Beth Gray
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 14083382
MIN: 100158772970299303 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Regions Bank d/b/a Regions Mortgage Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Rex Winston Anderson, Jr. and Amy L Anderson

Dated: November 20, 2014

Date Recorded: November 26, 2014

Document/Instrument #: 20141126000374340

Mortgage Book/Liber/Reel #:

Page No:

County: Shelby

State: Alabama



IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 15th Day of April 2020.

Mortgage Electronic Registration Systems, Inc.
As nominee for: Regions Bank d/b/a Regions Mortgage

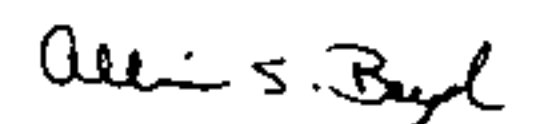

Anthony Box, Servicing Manager

State of ALABAMA)

County of MONTGOMERY)

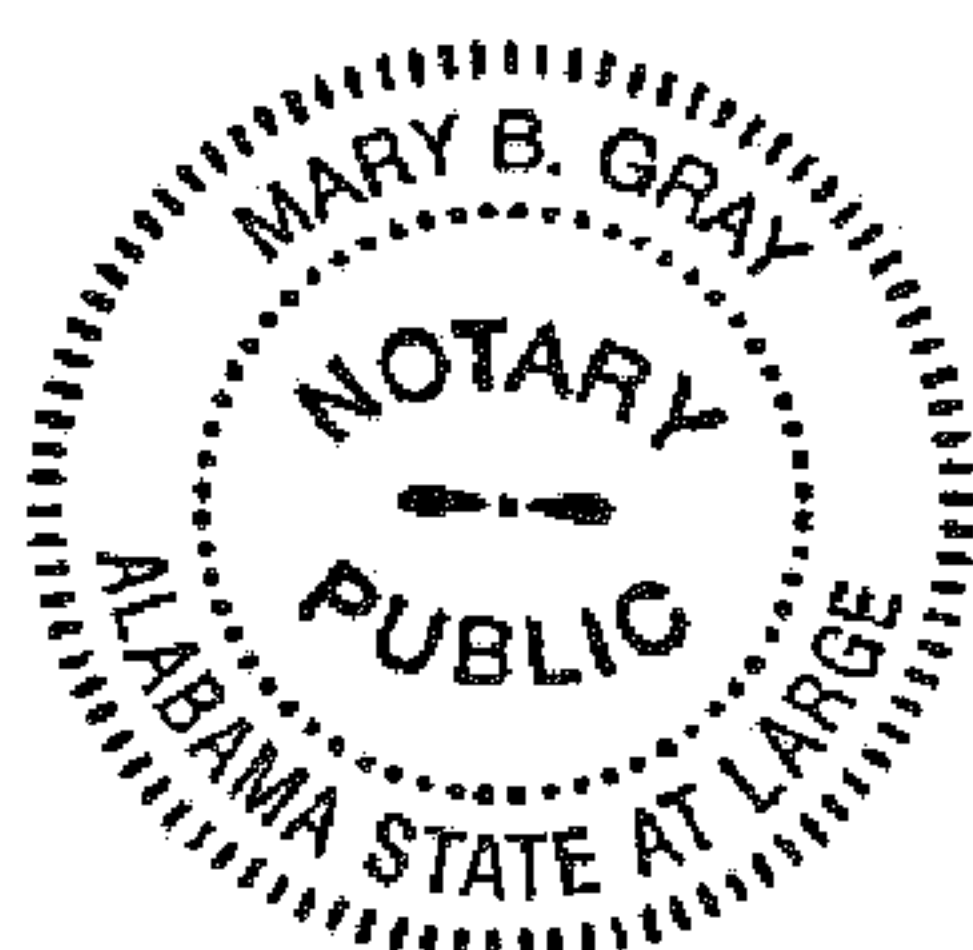



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/23/2020 08:03:51 AM
\$22.00 CHERRY
20200423000158300



On the 15th Day of April 2020 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal




Mary B. Gray
Notary Public, State of Alabama
My Commission expires 03/29/2023