

This instrument was prepared by:
David P. Condon, P.C.
100 Union Hill Drive Suite 200
Birmingham, AL 35209

Send tax notice to:
Byrom Properties, LLC
2526 Valleydale Road
Birmingham, Alabama 35244

CORRECTIVE STATUTORY WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

That in consideration of **Fifty-Five Thousand and 00/100 Dollars (\$55,000.00)** to the undersigned grantor in hand paid by the grantee herein, the receipt and sufficiency of which is acknowledged,

Southlake Park Partners, LLC

(hereinafter referred to as "Grantor") does grant, bargain, sell and convey unto

Byrom Properties, LLC

(hereinafter referred to as "Grantee") the following described real estate situated in **Shelby County, Alabama** to-wit:

See Exhibit "A" attached hereto

CORRECTION TO PRIOR DEED: This deed has been executed and recorded to correct the name of the grantee that was misspelled in the statutory warranty deed recorded in Instrument No. 20200324000115880 on March 24, 2020.

Subject to: (1) 2020 ad valorem taxes not yet due and payable;
(2) all mineral and mining rights not owned by the Grantor; and
(3) all easements, rights-of-way, restrictions, covenants and encumbrances of record.

TO HAVE AND TO HOLD UNTO Grantee, its successors and assigns, forever;

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted nor suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, Grantor has set its seal by its authorized representatives, this 14th day of April, 2020.

Southlake Park Partners, LLC

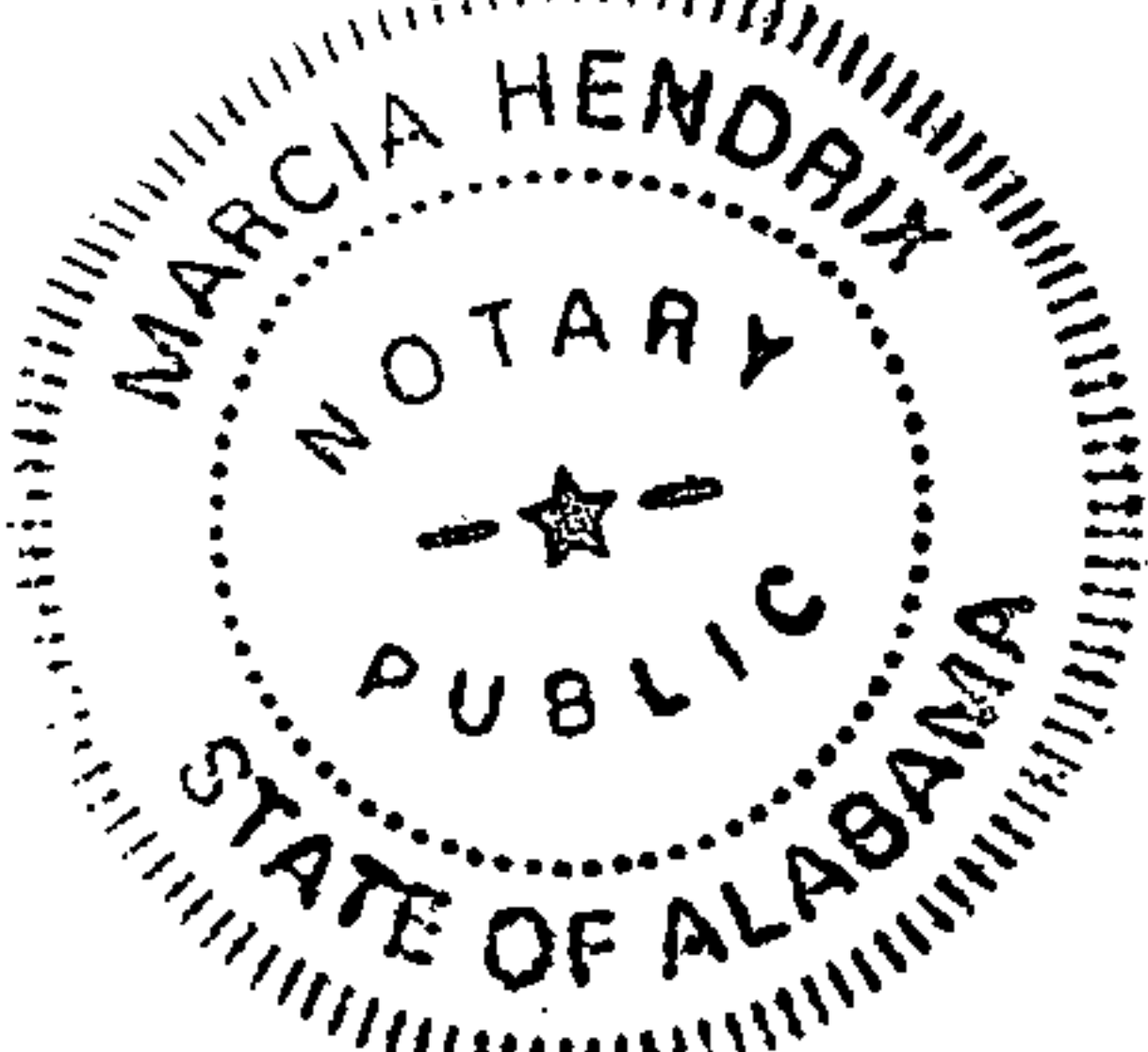
Jerry L. "Marty" Byrom (Seal)
BY: Jerry L. "Marty" Byrom
ITS: Member

Colt Byrom (Seal)
BY: Colt Byrom
ITS: Member

STATE OF ALABAMA
Shelby COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that **Jerry L. "Marty" Byrom and Colt Byrom as Members of Southlake Park Partners, LLC** whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance and with full authority as such **Members** they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of April, 2020.



Notary Public: Marcia Hendrix
My Commission Expires: 11-20-2021

EXHIBIT "A"

Unit 150, Building 5000, in Southlake Park, a Condominium, as established by that certain Declaration of Condominium of Southlake Park, a Condominium, which is recorded in Instrument No. 20080731000309270 and amended by First Amendment recorded in Instrument No. 20081211000463630 and by Second Amendment recorded in Instrument No. 20090928000368020 and Third Amendment recorded in Instrument No. 20091030000406130 and Fourth Amendment recorded in Instrument No. 20101119000389370 in the Probate Office of Shelby County, Alabama, (to which said Declaration of Condominium a plan is attached and filed for record in Map Book 40, page 43, Map Book 40, page 118, Map Book 41, page 73 and Map Book 41, page 79 and Map Book 42, page 31 in said Probate Office); the By-Laws of Southlake Park as referred to in said Declaration of Condominium in Exhibit "B", together with an undivided interest in the Common Elements assigned to said Unit, by said Declaration of Condominium of Southlake Park, a Condominium.

Unit 100, Building 4000, in Southlake Park, a Condominium, as established by that certain Declaration of Condominium of Southlake Park, a Condominium, which is recorded in Instrument No. 20080731000309270 and amended by First Amendment recorded in Instrument No. 20081211000463630 and by Second Amendment recorded in Instrument No. 20090928000368020 and Third Amendment recorded in Instrument No. 20091030000406130 and Fourth Amendment recorded in Instrument No. 20101119000389370 in the Probate Office of Shelby County, Alabama, (to which said Declaration of Condominium a plan is attached and filed for record in Map Book 40, page 43, Map Book 40, page 118, Map Book 41, page 73 and Map Book 41, page 79 and Map Book 42, page 31 in said Probate Office); the By-Laws of Southlake Park as referred to in said Declaration of Condominium in Exhibit "B", together with an undivided interest in the Common Elements assigned to said Unit, by said Declaration of Condominium of Southlake Park, a Condominium.



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 04/22/2020 02:39:11 PM
 \$26.00 MIST
 20200422000157960

Allen S. Bayal