20200422000157380 04/22/2020 11:39:28 AM ASSIGN 1/2

After recording please return to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP WILLIAM H. PEIRSON 4400 ALPHA ROAD DALLAS, TX 75244-4505

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Loan No.: 1070048569

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust F, (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, all beneficial interest under a certain Mortgage dated October 29, 2010 and recorded on November 5, 2010, made and executed by AMY L WILLIAMSON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in SHELBY County, State of Alabama:

Property Address: 1008 MEDINAH DRIVE, CALERA, AL 35040

PIN #: 34-3-06-3-002-040.000

such Mortgage having been given to secure payment of One Hundred Thirteen Thousand Nine Hundred Eighty Nine and 00/100ths (\$113,989.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20101105000371260), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Alabama Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5524

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20200422000157380 04/22/2020 11:39:28 AM ASSIGN 2/2

	ESS WHEREOF, the undersigned $$	Assignor has executed this As	ssignment of Mortgage on
	CORPORARIO DE SEAL SOLUTION ACIONALIA DE LA COMPONINA DE LA CO	Assignor: JPMorgan Chase Bank, Nat By: Vice President KNOWLEDGMENT	ional Association essica Hill
State of Lo		§.	
Parish of C	วนกehitก	Š Š	
Bank, Nat	Jessica Hill vorn (or affirmed) did say that he/she ional Association, and that the scal afficher ional was signed and scaled on behalf Jessica f the said entity.	is the Vice Prosident fixed to said instrument is the corporate of the said entity by authority of it	before me appeared sonally known, who, being by, of JPMorgan Chase ate seal of said entity and that is board of directors and that instrument to be the free act
	Eva Reese		
	Ouachita Parish, Louisiana Lifetime Commission Notary Public ID # 17070	Signature of Officer Eva Reese	
		Printed Name	
		Title of Officer	ntary Public
(Scal)		My Commission Expires:	Lisetime
	Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama Clerk Shelby County, AL 04/22/2020 11:39:28 AM \$25.00 MISTI 20200422000157380	County ale: 5. Beyl	
	ignment of Mortgage		

JPMorgan Chase Bank N.A. Project W5524

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